



ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST SPECIAL ASSISTANCE BY CONTACTING THE RECORDING SECRETARY

AGENDA
for County of Madera, Chowchilla Subbasin
Groundwater Sustainability Agency Advisory Committee
August 15, 2018 6:00 P.M.

Meetings of the Chowchilla Subbasin Advisory Committee shall convene in room 3005, Madera County Government Center, 200 West 4th Street, Madera, California.

Supporting documents relating to the items on this agenda are available through the County of Madera website at www.maderacounty.com. These documents are also available at the office of the Madera County Water and Natural Resources Department, 200 West 4th Street, Madera, CA 93637. Please contact the Department of Water and Natural Resources for updates.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF MEMBERS**
- 4. PUBLIC COMMENT:** The first 15 minutes of each regular session is set aside for members of the public to comment on any item within the jurisdiction of the Committee, but not appearing on the agenda. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Committee. Any person addressing the Committee under public comment will be limited to a 3 minute presentation to ensure that all interested parties have an opportunity to speak. Please submit any handouts to the Recording Secretary.
- 5. ADVISORY RULES & CONDUCT**
- 6. PRESENTATION ON STATE WATER BOARD'S ROLE IN SGMA**
- 7. CHOWCHILLA SUBBASIN UPDATE, PROJECTS AND MANAGEMENT ACTIONS & CALENDAR**
- 8. COMMITTEE MEMBER COMMENTS**
- 9. ADJOURNMENT**

Next Meeting Date: November 14, 2018 at 6 p.m.