



***Regional Water Management Group***  
**Monday, May 14, 2018 1:30 pm**  
**Location: Chowchilla City Hall (Civic Center)**

130 S. Second Street, Chowchilla – in the Training Room.

Directions: Highway 99 to Robertson Blvd. – Go West to 2<sup>nd</sup> Street and make a Left - The City Hall is on the Right. Access the Training Room thru doors located on alley side of the building closest to Third Street (not Second Street). Parking is along Third Street or along Trinity Avenue or in Second Street Parking lot. However, you will enter thru doors in alleyway closest to Third Street

## **AGENDA**

1. Open – Flag Salute  
- Introductions
2. Review & Approval - Agenda & Minutes  
- April 9, 2018 – Minutes  
- May 14, 2018 - Agenda
3. Public Comment –  
The first 15 minutes of each regular meeting is set aside for members of the public to comment on any item within the jurisdiction of the Group, but not appearing on the agenda. Items presented under public comment may not be discussed or acted upon by the Group at this time. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Group. Any person addressing the Group under public comment will be limited to a 3-minute presentation to ensure that all interested parties have an opportunity to speak. Also, all persons addressing the Group must state their name and county of residence for the record.

### **New Business:**

4. Discussion and Action - Financial Report/Warrant Approvals
5. Discussion - IRWM Plan Update
  - Review New Projects
6. Discussion – Proposition 1 Disadvantaged Community Involvement Funding
  - Mountain Counties
  - San Joaquin Valley
7. Discussion – Madera RWMG Website

### **Old Business:**

8. Report – Sustainable Groundwater Management - SGMA
9. Report – Grant Updates
  - Round I – Arundo/Silt Removal Project
10. Discussion - New or Suggested Memberships to RWMG
11. Next Meeting Location and Time – Monday, June 11, 2018 - 1:30 pm  
Madera County Government Center, 200 W. 4th Street, Madera, CA, 559-675-7703
12. Future Agenda Items:
13. Action Items/Adjourn: