

# UPDATE ON SUBBASINS AND CALENDAR

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# DWR FLOOD MAR LISTENING SESSION

- January 14, 2019 Flood MAR
  - Success stories from farmers on flood MAR
  - Water Rights Panel
  - Small Group Discussions
    - What are the barriers?
    - What info do you need?
    - What incentives might work?
  - Sizable turnout from Madera County



# FSU WATER MARKET SYMPOSIUM

- January 24, 2019 at Satellite Student Union
  - Acceptance of reality
  - Multiple vendors including Aquashares and WaterFine
  - Concerns expressed from environmental groups, disadvantaged community members, and regulatory agencies



# SGMA SHE AND LC WORKSHOP

- February 7, 2019 – Undesirable Results
  - Conceptual presentation from SHE and LC
  - Discussions about which undesirable result was experienced
  - Lowering of groundwater levels and Water quality issues were the undesirable results that came up most often



# OTHER NEWS

- RFQ – Groundwater monitoring well installation issued
  - Deadline of 2/15/19
- Potential RFQ – Water Market Strategy and Pilot
- Potential RFQ – Rate/Engineering Consultant to develop GSA-related funding
  1. Pre-GSP Adoption – Regulatory Fee for administration and professional services (including studies)
  2. Post-GSP Adoption - Land acquisition, recharge basins, permit fees

# MADERA AND CHOWCHILLA SUBBASINS

- Madera Subbasin – 7 GSAs and 4 GSPs
  - City, County, MID and MWD GSAs
  - Gravelly Ford Water District GSA
  - New Stone Water District GSA
  - Root Creek Water District GSA
- Chowchilla Subbasin – 4 GSAs and 1 GSP
- Other News – Modeling is well underway
  - C2VSIM FG release has been delayed by DWR
  - Plan may need an update sooner than later

# DELTA-MENDOTA SUBBASIN

## Help Us Plan for the Future of Our Water Resources



Local agencies are developing groundwater sustainability plans to plan for the future of our groundwater resources. We want to hear from you! Come to an upcoming public workshop to learn more.

You have multiple opportunities to attend:

### Los Banos

Tuesday, February 19, 4:00 - 6:00 PM  
College Greens Building  
1815 Scripps Drive, Los Banos, 93635

### Patterson

Wednesday, February 20, 4:00 - 6:00 PM  
Patterson City Hall  
1 Plaza Circle, Patterson, CA 95363

The content of each workshop will be the same. The first forty minutes of each workshop will consist of an informational presentation. The presentation will be followed by an interactive breakout session where we will discuss the region's groundwater "budget."

Spanish-language interpreters and materials will be available.

For more information, please visit our website at [www.deltamendota.org](http://www.deltamendota.org).

We look forward to seeing you there!



# NEXT MEETING DATES

- February 12<sup>th</sup> – Advisory Committee
- Current and future Advisory Committee items
  - Native groundwater distribution
  - Glide paths
  - Crediting System
  - Estimating Water Use