

# DISCUSSION AND UPDATE ON PROGRESS WITH GROUNDWATER SUSTAINABILITY PLANS

Stephanie Anagnoson

Director of Water & Natural Resources

August 6, 2019

# STATUS OF GSPS

- Madera Joint GSP – Released around 8/7/19
- Chowchilla GSP – Released 7/31/19
- Delta-Mendota GSP – with staff for review
- Comment forms available at [maderacountywater.com](http://maderacountywater.com)
- Public Comments for Madera Joint GSP at [MaderaGSPComments@maderacounty.com](mailto:MaderaGSPComments@maderacounty.com) and [Chowchilla GSP Comments@maderacounty.com](mailto:ChowchillaGSPComments@maderacounty.com)

# GSP OUTLINE

- Chapter 1: Introduction (SGMA Requirements)
- Chapter 2: Plan Area and Basin Setting
- Chapter 3: Sustainable Management Criteria
- Chapter 4: Projects and Management Actions
- Chapter 5: Implementation Plan

# COUNTY ADVISORY COMMITTEE

- County Advisory Committee
  - Ad Hoc Committee for Livestock
  - Ad Hoc Committee for Well Mitigation
  - Next Meeting is September 5 at 2 p.m. at the BOS Chambers