**Agenda**

**Madera County Water Market Strategy**

**Partners’ Workshop – Defining Opportunities**

*Tuesday, February 25, 2020, 3:00 – 7:00 pm*

Madera County Building

200 West Fourth Street

Third Floor Conference Room

Madera, CA 93637

**Meeting Objectives**

* Introduce water market concept, tools and context
* Identify and discuss partner opportunities, constraints and concerns
* Initiate discussion on affected parties and impacts
* Gain insights and begin to brainstorm for future partner discussions

**Agenda**

| **Item No.** | **Time[[1]](#footnote-1)** | **Topic** | **Presenter & Materials** |
| --- | --- | --- | --- |
|  | *2:30 p.m.* | *Arrivals* |  |
|  | 3:00 p.m. | Welcome, Introductions, Meeting Objectives, and Agenda Review | * Stephanie Anagnoson and Jeannie Habben, County of Madera * Cici Vu, Facilitator   *Materials:*   * 1. *Agenda*   *Refer to PowerPoint Presentation* |
|  | 3:20 p.m. | Water Market Strategy Pilot Project Timeline   * Opportunities for Partner Engagement/Input * Pilot Project | * Cici Vu, Facilitator   *Materials:*   * 1. *Pilot Project Timeline*   *Refer to PowerPoint Presentation* |
|  | 3:30 p.m. | Highlights on Early Outreach   * Additional reflections from partners | * Cici Vu and Stephanie Campbell, Facilitators * Partners |
|  | 3:40 p.m. | Water Rights 101   * Discussion/Q&A | * Stephanie Anagnoson, County of Madera * Cici Vu, Facilitator * Partners |
|  | 4:05 p.m. | *Break* |  |
|  | 4:10 p.m. | Introduce water market concept, context and tools   * Review case study and applicability to Madera * Discussion/Q&A | * Janet Clements, Corona Environmental Consulting * Cici Vu, Facilitator * Partners   *Materials:*  *Refer to PowerPoint Presentation* |
|  | 4:50 p.m. | Interactive Mapping Exercise (breakout groups)   * Define partner opportunities and constraints/challenges * Identify key concerns and potential impacts | * Cici Vu, Facilitator * Partners   *Materials:*   * 1. *Map of Madera Sub basin*   2. *Mapping exercise instructions*   3. *Post-its*   4. *Flipchart*   *Refer to PowerPoint Presentation* |
|  | 5:35 p.m. | *Break* |  |
|  | 6:00 p.m. | Plenary discussion on breakout group themes | * Cici Vu, Facilitator * Partners   *Materials:*   * 1. *Flipchart* |
|  | 6:35 p.m. | General Comments and Reflections | * All |
|  | 6:50 p.m. | Recap, Next Steps and Closing Remarks   * Partner Workshop #2: *April 30, 2020* | * Cici Vu, Facilitator * Stephanie Anagnoson and Jeannie Habben, County of Madera   *Materials:*   * 1. *Pilot Project Timeline*   *Refer to PowerPoint Presentation* |
|  | *7:00 p.m.* | *Adjourn* |  |

1. The times allotted on this agenda are approximate and are subject to change. [↑](#footnote-ref-1)