



**ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST SPECIAL ASSISTANCE BY CONTACTING THE RECORDING SECRETARY**

**AGENDA**  
**for County of Madera**  
**Groundwater Sustainability Agencies’**  
**Advisory Committee**  
**August 6, 2020**  
**2:00 P.M.**

*Meetings of the County of Madera Groundwater Sustainability Agencies’ Advisory Committee are currently held via Zoom:*

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82008564148?pwd=MVZVOUJmZmpPM3dtYTIkckxYeTIJZz09>

Passcode: 727880

Or iPhone one-tap :

US: +16699009128,,82008564148#,,,,,0#,,727880#

or

+12532158782,,82008564148#,,,,,0#,,727880#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or  
+1 301 715 8592 or +1 312 626 6799

Webinar ID: 820 0856 4148

Passcode: 727880

International numbers available: <https://us02web.zoom.us/j/82008564148?pwd=MVZVOUJmZmpPM3dtYTIkckxYeTIJZz09>

*Supporting documents relating to the items on this agenda are available through the County of Madera website at [www.maderacounty.com](http://www.maderacounty.com). These documents are also available at the office of the Madera County Water and Natural Resources Department, 200 West 4th Street, Madera, CA 93637. Please contact the Department of Water and Natural Resources for updates.*

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT:** The first 15 minutes of each regular session is set aside for members of the public to comment on any item within the jurisdiction of the



Committee, but not appearing on the agenda. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Committee. Any person addressing the Committee under public comment will be limited to a 3 minute presentation to ensure that all interested parties have an opportunity to speak. Please submit any handouts to the Recording Secretary.

5. **AMBASSADOR REPORT – Advisory Committee Members**
6. **DIRECTOR’S REPORT – Stephanie Anagnoson**
  - a. **Rate Studies**
  - b. **Data Management System**
  - c. **Water Market Grant Update – December 1, 2020 at 3 p.m.**
  - d. **Satellite Technology for Groundwater Monitoring**
  - e. **Recharge Studies**
  - f. **Prop 68 Domestic Well Inventory for the Chowchilla Subbasin**
  - g. **Prop 68 Domestic Well Inventory for the Madera Subbasin**
7. **DOMESTIC WELLS – Tami McVay, Self-Help Enterprises**
8. **PRESENTATION ON STRATEGIC AGRICULTURAL LAND CONSERVATION GRANT – Bryan Thoreson and team**
9. **DISCUSSION OF INITIAL CONCEPTS OF AN ALLOCATION APPROACH FOR THE MADERA COUNTY GSAS – Greg Young and Stephanie Anagnoson**
10. **ADJOURNMENT**

Next Meeting Dates: September 3, October 1 and December 3 at 2 p.m.