



**ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST SPECIAL ASSISTANCE BY CONTACTING THE RECORDING SECRETARY**

**AGENDA**  
**for County of Madera**  
**Groundwater Sustainability Agencies'**  
**Special Advisory Committee**  
**September 3, 2020**  
**2:00 P.M.**

*Meetings of the County of Madera Groundwater Sustainability Agencies' Advisory Committee are currently held via Zoom:*

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://us02web.zoom.us/j/89912925900?pwd=djZXM3pPSzY0eWd1SHdPSDU0c3FjUT09>

Passcode: 967744

Description: This is a special meeting of the County GSA Advisory Committee meeting

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656

Webinar ID: 899 1292 5900

Passcode: 967744

International numbers available: <https://us02web.zoom.us/j/89912925900>

*Supporting documents relating to the items on this agenda are available through the County of Madera website at [www.maderacountywater.com](http://www.maderacountywater.com). These documents are also available at the office of the Madera County Water and Natural Resources Department, 200 West 4th Street, Madera, CA 93637. Please contact the Department of Water and Natural Resources for updates.*

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT:** The first 15 minutes of each regular session is set aside for members of the public to comment on any item within the jurisdiction of the



Committee, but not appearing on the agenda. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Committee. Any person addressing the Committee under public comment will be limited to a 3 minute presentation to ensure that all interested parties have an opportunity to speak. Please submit any handouts to the Recording Secretary.

5. **AMBASSADOR REPORT – Advisory Committee Members**
6. **DIRECTOR’S REPORT – Stephanie Anagnoson**
7. **DOMESTIC WELLS – Itzel Vasquez-Rodriguez of SWRCB**
8. **ALLOCATION DISCUSSION AND RECOMMENDATION – Greg Young and Stephanie Anagnoson**
9. **ADJOURNMENT**

Next Meeting Date: October 1 and December 3 at 2 p.m.