

**CHOWCHILLA WATER DISTRICT  
REGULAR MEETING OF THE BOARD OF DIRECTORS  
WEDNESDAY, AUGUST, 12<sup>th</sup>, 2020  
AT 1:30 P.M. AT THE DISTRICT OFFICE  
327 S. Chowchilla Blvd., Chowchilla, CA**

In accordance with the Governor's Executive Order (N-29-20) and the declared State of Emergency, including social distancing directives as a result of the COVID-19 virus, the general public can only attend this meeting remotely. Members of the public can participate in the following ways.

1. Join Zoom Meeting  
<https://us02web.zoom.us/j/89620491397?pwd=NUJ1eXdiSXZwV2dHWVBGMnBaY0FFUT09>  
Meeting ID: 896 2049 1397  
Passcode: 839444
2. One tap mobile  
+16699006833,,89620491397#,,,,,0#,,839444# US (San Jose)  
  
Conference Call-in: +1 669 900 6833 US  
Meeting ID: 896 2049 1397  
Passcode: 839444

**AGENDA**

1. Call to order
2. Public Comment – The first 15 minutes is made available for comments from the public on matters within the Board's jurisdiction that are not on this Agenda. Each speaker will be limited to three minutes. It is requested that no comments be made during this period on items that are on today's Agenda. Members of the public may comment on any item that is on today's Agenda when the item is called.
3. Additions to the Agenda – Items identified after preparation of the Agenda for which there is a need to take immediate action. Two-thirds vote required for consideration. (Govt. Code, § 54954.2(g)(2).)

**RECESS AS CWD BOARD OF DIRECTORS & CONVENE AS CWD GROUNDWATER SUSTAINABILITY AGENCY**

- a. This item may include the attendance of the General Resource Manager (Doug Welch) who will provide an update on GSA activities (by phone or memo if not in attendance)

**ADJOURN AS CWD GROUNDWATER SUSTAINABILITY AGENCY AND RECONVENE AS CWD BOARD OF DIRECTORS**

4. Financial Reports:
  - A. Treasurer's Report
  - B. Payment of Bills
5. Operation & Maintenance Report
6. Letter Requesting Forgiveness of Late Fees – The Board will consider and may take action to forgive late fees imposed on an unpaid 2019-2020 assessment by Mr. and Mrs. Wyrick
7. **Resolution 2020-07** – The Board will consider and may take action to approve Resolution 2020-07, a resolution authorizing the General Manger to make application for and administer the new alternative fuel vehicle purchase program through the San Joaquin Valley Air Pollution Control District

8. Recharge Basins – Staff will provide an update on recharge basin activities
  - A. APN 024-060-038 – Staff will provide a proposal given by Mr. Capehart which would allow The District to purchase his property (APN- 024-060-038) for a new groundwater recharge facility, the Board may give direction to staff
  - B. APNs 030-010-002 and 030-041-004 – Staff will provide an update on the two parcels that may be available for CWD to lease and use as groundwater recharge basins. The Board may give direction to staff
9. 2020 Budget vs. Actual Income & Expense Comparison
10. Approval of Minutes – July 15<sup>th</sup> and July 28<sup>th</sup>
11. 2020 Water Supply – Staff will provide The Board with an update on the 2020 water supply
12. Temperance Flat Reservoir – The Board will discuss and may take action regarding Temperance Flat Reservoir
13. Conference with Legal Counsel, Anticipated Litigation (Govt. Code, § 54956.9(d)(2) and (4): One Item.
14. Conference with Legal Counsel, Existing Litigation (Govt. Code, § 54956.9(d)(1):
  - A. Natural Resources Defense Council et al. v. David Murillo et al., United States District Court Case No. Case No. CIV 2-88-cv-01658-(E.D. CA)
  - B. City of Fresno et al. v. United States, United States Court of Federal Court of Claims Case No. 1:55-cv-01000-UNJ
15. Director's Reports - This item provides an opportunity for the Directors to share information on meetings attended on the District's behalf and discuss any concerns in the operation of the District.
16. Adjournment

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Brandon Tomlinson (559) 665-3747 at the District office, at least 48 hours before a public District meeting.

Staff reports and other disclosable records related to open session agenda items are available at the District office located at 327 S. Chowchilla Blvd., Chowchilla, CA during business hours, Monday through Friday, 8 AM to 5 PM.