

# SAN JOAQUIN RIVER EXCHANGE CONTRACTORS GROUNDWATER SUSTAINABILITY AGENCY

## AGENDA

**Friday, October 2, 2020**

**NOTICE IS HEREBY GIVEN** that on *Friday, October 2, 2020 at 8:30 a.m.*, the Board of Directors of the *San Joaquin River Exchange Contractors Groundwater Sustainability Agency*, otherwise known as the *Exchange Contractors GSA* will meet via **telephonic**.

*Notice: In accordance with the Governor's Executive Order (N-29-20) and the declared State of Emergency as a result of the threat of COVID-19, members of the Board of Directors and Exchange Contractors GSA staff will be participating in this meeting remotely from multiple locations. Members of the public are encouraged to use the call-in number which will allow them to fully participate in the meeting without having to be present in person. If members of the public have any problems using the call-in number during the meeting, please contact the Exchange Contractors' office at 209-827-8616. During the conference call, all votes will be conducted by roll call.*

**PLEASE JOIN THE MEETING FROM YOUR COMPUTER,  
TABLET OR SMARTPHONE**

<https://global.gotomeeting.com/join/652684237>

**We *WILL NOT* stream audio through the computer, you will need to still dial into the conference line provided as follows:**

**TELECONFERENCE NUMBER: 1-877-355-9639**

**Passcode: 2098278616#**

The agenda for the meeting will be:

**1. Pledge of Allegiance**

**2. Agenda**

The Board will consider corrections or additions to the agenda of items requiring immediate action that have come to the attention of the Agency following posting of the Agenda.

**3. Approval of Minutes**

June 5, 2020 Board Meeting

**4. Public Participation**

At this time, members of the public may address the representatives on matters that are not on the Agenda which may affect the operations of the Exchange Contractors GSA and are within the jurisdiction of the GSA Board. The Chairman may limit the time allowed for comment.

**5. Board to approve June - September, 2020 Expenditures**

**6. Finance Committee Report**

A) Review Financial Report for June – September, 2020 – The Board will be asked to review and approve the Financial Report.

i. Budget Comparison

ii Cash Activity Reports

B) 2021 Draft Budget

C) Finance Committee Minutes of September 2, 2020

**7. Closed Session Conference with Legal Counsel – Existing Litigation** (Government Code Section 54956.9(d)(1).) One case. *California Sportsfishing Protection Alliance v. All Persons Interested in the Matter of the Validity of, et al. (Stanislaus County Superior Court).*