



Regional Water Management Group **Monday, November 22, 2021 1:30 to 3:30 pm**

Notice and agenda for the regular meeting of the
Madera Regional Water Management Group.

PLEASE TAKE NOTICE

that the Madera RWMG meeting will be held
VIA Teleconference due to COVID-19 restrictions:

AGENDA

Join ZOOM Meeting:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join:

<https://us02web.zoom.us/j/86728890961?pwd=YWY3V0NRQmovcm1pVkyMUppe2l1Zz09>

Password: 106272

Description: RWMG Meeting November 22, 2021 1:30 PM

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or +1 301 715 8592
or +1 312 626 6799

Webinar ID: 867 2889 0961

Password: 106272

1. Opening
 - A. Flag Salute
 - B. Introductions
2. Review & Approval - Agenda & Minutes
 - A. Approval of October 25, 2021 Minutes
 - B. Approval of November 22, 2021 Agenda

3. Approval – Resolution No. 2021-02

4. Public Comment

The first 15 minutes of each regular meeting is set aside for members of the public to comment on any item within the jurisdiction of the Group, but not appearing on the agenda. Items presented under public comment may not be discussed or acted upon by the Group at this time. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Group. Any person addressing the Group under public comment will be limited to a 3-minute presentation to ensure that all interested parties have an opportunity to speak. Also, all persons addressing the Group must state their name and county of residence for the record.

Items of Interest

- The NRCS has announced FY 2022 assistance opportunities for agricultural producers and private landowners for key programs, such as the [Environmental Quality Incentives Program \(EQIP\)](#), [Conservation Stewardship Program \(CSP\)](#), and [Agricultural Conservation Easement Program \(ACEP\)](#). Please [click here](#) for more information on this announcement. Here are the California cutoff dates for these three programs:
 - Sign-up Period 1 for EQIP: December 10, 2021
 - Sign-up Period 2 for EQIP: April 1, 2022
 - EQIP – Sage Grouse Initiative: May 6, 2022
 - CSP: April 1, 2022
 - ACEP: December 1, 2021

- The State Water Board (SWB) will be holding two public workshops on December 2nd and 3rd. During the workshops, the SWB will receive early input for the development of urban water use efficiency standards. The workshops will also provide a detailed overview of the methods being used to evaluate potential impacts of water use efficiency standards on local wastewater management, developed and natural parklands, and urban tree health. The meetings will also give the public, urban retail water suppliers, and other interested parties the opportunity to ask questions about the Board's analysis.

December 2nd's workshop will be from 1 pm – 3 pm and will focus on wastewater management. No registration is required to attend. Please [click here](#) to attend the workshop.

December 3rd's workshop will be from 2 pm – 4 pm and will focus on urban trees and parklands. No registration is required to attend. Please [click here](#) to attend the workshop.

NEW BUSINESS

5. Financial Report
 - A. Discussion and action on Cash Activity Report/Warrant Approvals
 - B. 2022 Budget – Approval

6. Discussion – Proposition 1 Disadvantaged Community Involvement Funding
 - A. San Joaquin Valley
 - Self Help Enterprises / Chowchilla Management Zone – Projects 12 and 13

7. Discussion – Proposition 1 – IRWM Implementation Grant
 - A. Mountain Counties
 - Indian Lakes
 - B. San Joaquin Valley Counties
 - City of Madera
 - Parkwood
 - Parksdale
 - City of Chowchilla

8. Discussion – Prop 68 Funding
 - A. Madera / Chowchilla Subbasin Domestic Well Inventory Projects

9. Discussion – Creek Fire / Forest Management / Watershed

10. Discussion – Drought Working Group
11. Review & Approval – 2022 Meeting Calendar
12. Confirm January 24, 2022, meeting location

OLD BUSINESS

13. Report – Sustainable Groundwater Management – SGMA
 - A. Madera County
 - B. Madera ID
 - C. City of Madera
 - D. Root Creek WD
 - E. Gravelly Ford WD
 - F. Madera WD
 - G. New Stone WD
 - H. Chowchilla WD
 - I. Triangle T WD
 - J. Merced County
 - K. Aliso WD
 - L. San Joaquin River Exchange Contractors
14. Report – Chowchilla Nitrate Control Program
15. New or Suggested Memberships to RWMG
16. Future Agenda Items
17. Next Meeting Time – Monday, January 24, 2022 - 1:30 pm to 3:30 pm
Next Meeting Location (Zoom and in-person):

**Madera County Government Center
Board Chambers
200 W 4th St
Madera, CA 93637**
18. Adjourn