



Regional Water Management Group **Monday, September 26, 2022, 1:30 to 3:30 pm**

Notice and agenda for the regular meeting of the
Madera Regional Water Management Group.

PLEASE TAKE NOTICE

that the Madera RWMG meeting will be held
VIA Teleconference due to COVID-19 restrictions:

AGENDA

Join ZOOM Meeting:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join:

<https://us02web.zoom.us/j/89055256326?pwd=elltRzZUV0tDNVk1S3pnWWpsMOQ4QT09>

Description: RWMG Meeting September 26, 2022, 1:30 PM

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or +1 301 715 8592
or +1 312 626 6799

Webinar ID: 890 5525 6326

1. Opening
 - A. Flag Salute
 - B. Introductions
2. Review & Approval - Agenda & Minutes
 - A. Approval of September 26, 2022, Agenda
 - B. Approval of August 22, 2022, Minutes

3. Approval – Resolution No. 2022-09

4. Public Comment

The first 15 minutes of each regular meeting is set aside for members of the public to comment on any item within the jurisdiction of the Group, but not appearing on the agenda. Items presented under public comment may not be discussed or acted upon by the Group at this time. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Group. Any person addressing the Group under public comment will be limited to a 3-minute presentation to ensure that all interested parties have an opportunity to speak. Also, all persons addressing the Group must state their name and county of residence for the record.

Items of Interest

- The Biden Administration has announced a five-year, \$1 billion program through the Bipartisan Infrastructure Law to provide grants to at-risk communities for planning and mitigation wildfire events. [The Community Wildfire Defense Grant program](#) will fund individual grants up to \$250,000 to create and update community wildfire protection plans or conduct outreach and education, and up to \$10 million for associated infrastructure and resilience projects. Applications are being accepted through October 7th, and instructions for interested applicants can be found by [clicking here](#).

- Two documents offering guidance on preparing for wildfires have been released by the Governor's Office of Planning and Research:
 - [The Fire Hazard Planning Technical Advisory](#) offers land use strategies to reduce fire risk to buildings, infrastructure, and communities. The update also helps communities:
 - Conduct outreach and engagement activities to promote more robust and collaborative wildfire solutions;
 - Conduct comprehensive wildfire hazard and risk assessments;
 - Align and integrate these assessments across a variety of plans; and
 - Develop general plan policies and programs that reduce risk for existing and future communities

 - [The Wildland-Urban Interface Planning Guide](#) has information on ways local agencies can leverage plans, regulations, and tools to reduce risk in wildfire-prone areas. The guide is a complementary and supplemental resource to the Fire Hazard Planning Technical Advisory. The guide also features nine best practice case studies that offer opportunities for learning and solutions that may be suitable for adoption in other communities:
 - [Butte County: Upper Ridge Community Plan](#)
 - [City of Carlsbad: Landscape Manual](#)
 - [City of Malibu: Landscape Water Conservation and Fire Protection Ordinance](#)
 - [City of Santa Barbara: Wildland Fire Suppression Assessment District](#)
 - [Mariposa County: Wildfire Plan Alignment](#)
 - [Napa County: Fire Hazard Abatement Ordinance](#)
 - [Orange County: Ranch Plan Fire Protection Program](#)
 - [San Bernardino County: Fire Safety Overlay Zone](#)
 - [Shasta County: Carr Fire, Zogg Fire, and Salt Fire Disaster Recovery Ordinance](#)

- California State Parks is accepting grant applications from communities looking to provide outdoor recreational experiences. [The Outdoor Recreation Legacy Partnership \(ORLP\) Program](#) funds the acquisition, development, or renovation of parks in economically disadvantaged cities of at least 30,000 people. The maximum grant request for this round is \$10 million.

The deadline to apply is December 15, 2022. For additional program information such as project eligibility requirements, to register for an upcoming application

workshop, and access to the online application portal, please visit [California's ORLP webpage](#).

- The Yosemite/Sequoia Resource Conservation and Development Council (Y/S RC&DC) will be holding their annual meeting this year in-person at [The Museum of the Sierra](#). The meeting will be held on October 27th at 10 am. Lunch will be provided, and potential site visits are a possibility after the meeting.

The Museum of the Sierra is located at: 42642 Tollhouse Rd, Shaver Lake, CA 93664

If you have any questions, please call: (559) 580-3042

- DWR is hosting a virtual Groundwater Sustainability Agency (GSA) Forum for GSA members and representatives on November 9th from 9 am – 12 pm. The Forum will be a platform for GSAs to come together to engage, exchange ideas, and establish professional networks. The Forum will include a panel discussion with up to five representatives from different GSAs, focused on how the GSAs have approached funding SGMA implementation. A diverse group of GSAs will be represented to showcase various geographic locations, governance structures, and funding approaches. Each panelist will provide a brief presentation, followed by a Q&A session with the audience.

The agenda and registration link will be shared once the details are finalized. For questions or more information, please email sgmps@water.ca.gov

- The Sierra Nevada Conservancy (SNC) will be hosting a **free** online workshop on grant writing. The workshop will be limited to 15 participants, and participants must be located in (or working in) the [SNC Region](#). If you would like to register, please contact Ryan Reger at ryan-reger@carcd.org
- A town hall will be held on Tuesday, September 27th, from 6 pm – 7:30 pm at the Oakhurst Community Center (39800 Fresno Flats Rd, Oakhurst, CA 93644). The town hall will be focus on fire prevention and resources. The town hall is being planned by Assemblyman Patterson for residents in the Eastern Madera County area. For more information, [please click here](#).

5. Financial Report

A. Discussion and action on Cash Activity Report/Warrant Approvals

6. Discussion – IRWM Review with DWR

7. Discussion – Proposition 1 Disadvantaged Community Involvement Funding

A. San Joaquin Valley

- o Self Help Enterprises / Chowchilla Management Zone – Projects 12 and 13

B. Chowchilla Nitrate Control Program

8. Discussion – Proposition 1 – IRWM Implementation Grant
 - A. Mountain Counties
 - Indian Lakes
 - B. San Joaquin Valley Counties
 - City of Madera
 - Parkwood
 - Parksdale
 - City of Chowchilla
9. Discussion – Prop 68 Funding
 - A. Madera / Chowchilla Subbasin Domestic Well Inventory Projects
 - B. Prop 68 Round 2
10. Discussion – California Wildfires / Forest Management / Watershed
11. Discussion – Drought Working Group
12. Review & Approval – 2022 IRWM Implementation Grant Round 2 Application
13. Review – IRWM and SWRP Project List
14. Report – Sustainable Groundwater Management – SGMA
15. New or Suggested Memberships to RWMG
16. Future Agenda Items
17. Next Meeting Time – Monday, October 24, 2022 - 1:30 pm to 3:30 pm
Next Meeting Location – Zoom for now unless COVID restrictions change
18. Adjourn