



Regional Water Management Group **Monday, October 24, 2022, 1:30 to 3:30 pm**

Notice and agenda for the regular meeting of the
Madera Regional Water Management Group.

PLEASE TAKE NOTICE

that the Madera RWMG meeting will be held
VIA Teleconference due to COVID-19 restrictions:

AGENDA

Join ZOOM Meeting:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join:

<https://us02web.zoom.us/j/89055256326?pwd=elltRzZUV0tDNVk1S3pnWWpsMOQ4QT09>

Description: RWMG Meeting October 24, 2022, 1:30 PM

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or +1 301 715 8592
or +1 312 626 6799

Webinar ID: 890 5525 6326

1. Opening
 - A. Flag Salute
 - B. Introductions
2. Review & Approval - Agenda & Minutes
 - A. Approval of October 24, 2022, Agenda
 - B. Approval of September 26, 2022, Minutes

3. Approval – Resolution No. 2022-10

4. Public Comment

The first 15 minutes of each regular meeting is set aside for members of the public to comment on any item within the jurisdiction of the Group, but not appearing on the agenda. Items presented under public comment may not be discussed or acted upon by the Group at this time. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Group. Any person addressing the Group under public comment will be limited to a 3-minute presentation to ensure that all interested parties have an opportunity to speak. Also, all persons addressing the Group must state their name and county of residence for the record.

Items of Interest

- The [California Financing Coordinating Committee \(CFCC\)](#) is holding free virtual funding fairs on October 19th and November 3rd to educate the public and potential customers about available funding. The funding fairs also include an opportunity to discuss your projects with financial representatives from each agency. CFCC members facilitate and expedite the completion of various types of infrastructure projects by helping customers combine the resources of different agencies. Presentations will be held from 9 am to about 12:30 pm, and participants can visit virtual booths from 12:30 pm to 2 pm to meet with representatives. See the attached flyer for more information.
- The [California Fire Safe Council County Coordinator Grant](#) is accepting applications through November 15th. This program will provide one-time funding of \$175,000 for county-wide Fire Safe coordination efforts, including costs for a designated County Coordinator, for counties that did not receive funding through the 2021-22 County Coordinator Grant Program.
- The 2023 Nonpoint Source (NPS) grant program is now open and accepting applications through 5 pm on December 19th. The program seeks proposals for projects that reduce runoff of pollution to waters of the state, such as agricultural projects that reduce pesticide and nutrient runoff, improvement or decommission of dirt roads to reduce erosion and sediment runoff, streambank stabilization to reduce erosion, marina programs to reduce toxic discharges from anti-fouling paints on boats, and infrastructure improvements for ranching and livestock operations to reduce erosion and runoff of nutrients and pathogens.

[The 2023 NPS grant program guidelines](#) describe program preferences, eligibility requirements, application process and instructions, project selection criteria, and the grant award process. Please note that one of the minimum eligibility requirements is to consult with the NPS Grant Coordinator in the corresponding Regional Water Board listed in Appendix 7 of the guidelines.

Proposals must be submitted via the State Water Board's FAAST system at <https://faast.waterboards.ca.gov/>. For questions or comments about this funding opportunity, please contact Mike Hanks at Michael.Hanks@waterboards.ca.gov or (916) 341-5558.

- DWR has released the final [2022 Guidelines/Proposal Solicitation Package](#) for the [Urban Community Drought Relief Grant Program](#). There is approximately \$284 million available through this solicitation for interim or immediate relief in response to conditions arising from drought across California. The drought relief goal is to address immediate impacts on human health and safety and on fish and wildlife resources, and to provide water to persons or communities that lose or are threatened with the loss or contamination of water supplies.

Applications are being received on a rolling deadline, so please do not hesitate to apply if interested. If you have any questions, please contact DWR at urbandrought@water.ca.gov. For more information on DWR's Drought Relief Grants, visit <https://drought.ca.gov/> or email urbandrought@water.ca.gov

5. Financial Report
 - A. Discussion and action on Cash Activity Report/Warrant Approvals
6. Discussion – Proposition 1 Disadvantaged Community Involvement Funding
 - A. San Joaquin Valley
 - Self Help Enterprises / Chowchilla Management Zone – Projects 12 and 13
 - B. Chowchilla Nitrate Control Program
7. Discussion – Proposition 1 – IRWM Implementation Grant
 - A. Mountain Counties
 - Indian Lakes
 - B. San Joaquin Valley Counties
 - City of Madera
 - Parkwood
 - Parksdale
 - City of Chowchilla
8. Discussion – Prop 68 Funding
 - A. Madera / Chowchilla Subbasin Domestic Well Inventory Projects
 - B. Prop 68 Round 2
9. Discussion – SGMA Implementation Grant
10. Discussion – California Wildfires / Forest Management / Watershed
11. Discussion – Drought Working Group
12. Discussion – 2023 Madera RWMG Officer Nominations
13. Discussion – Madera RWMG Website
14. Review – North Fork Rancheria Project for IRWM Round 2
15. Review – IRWM and SWRP Project List
16. Review – Draft 2023 Madera RWMG Meeting Calendar
17. Report – Sustainable Groundwater Management – SGMA
18. New or Suggested Memberships to RWMG
19. Future Agenda Items
20. Next Meeting Time – Monday, November 28, 2022 - 1:30 pm to 3:30 pm
Next Meeting Location – Zoom for now unless COVID restrictions change
21. Adjourn