

**Chowchilla Subbasin GSP Advisory Committee  
Special Meeting of the Advisory Committee  
Wednesday, March 15, 2023  
at 10:00 a.m.  
Chowchilla Water District  
327 S. Chowchilla Blvd.  
Chowchilla, CA**

**AGENDA**

This is a hybrid meeting in person and Zoom

Join Zoom Meeting

<https://us02web.zoom.us/j/85147648571?pwd=eWdOWnZaVzVydERvOVZPY0dEVG9WQT09>

Meeting ID: 851 4764 8571

Passcode: 755520

One tap mobile

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+1 669 444 9171 US

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+1 253 205 0468 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 689 278 1000 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

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Find your local number: <https://us02web.zoom.us/u/kQm8bOfqd>

1. Call to order
2. Public Comment – The first 15 minutes is made available for comments from the public on matters within the Committee’s jurisdiction that are not on this Agenda. Each speaker will be limited to three minutes. It is requested that no comments be made during this period on items that are on today’s Agenda. Members of the public may comment on any item that is on today’s Agenda when the item is called.
3. Additions to the Agenda – Items identified after preparation of the Agenda for which there is a need to take immediate action. Two-thirds vote required for consideration. (Government Code {54954.2(g)}(2))
4. Introduction of GSP Advisory Committee Representatives
5. Approval of Minutes – September 28, 2022

**Madera County - Merced County - Chowchilla WD - Triangle T WD**

6. 2022 Chowchilla Subbasin GSP Annual Report Presentation – presentation by Davids Engineering
7. Response to Inadequate Determination letter from DWR – presentation by Davids Engineering
8. Review Approval of Scope of Work / Budget to respond to Inadequate Determination letter from DWR
9. Adjournment

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 559-665-3747. Notification in advance of the meeting will enable the Committee to make reasonable arrangements to ensure accessibility to this meeting.