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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | | **WATER & NATURAL RESOURCES NEWS**  **Flood Watch** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Diagram  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Here is how you Fill and Place Sandbags:**   <https://www.youtube.com/watch?v=H-qQ0oE1kwM> | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Table  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | | Table  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | | Text  Description automatically generated with medium confidence | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | For information about the Madera County Flood Control and Water Conservation Agency [Madera County Flood Control Page](https://www.maderacountywater.com/flood-control/) [Madera County Flood FAQs](https://www.maderacountywater.com/wp-content/uploads/2023/01/MCFCWCA-FAQ-Draft_2022-08-16.pdf) [Office of Emergency Services Sandbag Locations](https://www.maderacounty.com/home/showpublisheddocument/23960/637475243075670000) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | *Madera County Water & Natural Resources, 200 West 4th Street, Suite 3100, Madera, CA 93637* *Phone: 559-662-8015.*  Want to change how you receive these emails? You can [update your preferences](https://maderacountywater.us19.list-manage.com/profile?u=58cfa0ba8c3919b95f24fac11&id=e869574bf0&e=f787005428) or [unsubscribe from this list](https://maderacountywater.us19.list-manage.com/unsubscribe?u=58cfa0ba8c3919b95f24fac11&id=e869574bf0&e=f787005428&c=dd79cf3dc6). | | | |