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| |  |  | | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | | **WATER & NATURAL RESOURCES NEWS**  **Groundwater Recharge Pilot Program** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Text, website  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Table  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **To access the links given above click on the description below:** Groundwater Recharge Basin and Trench - [Practice Standard 815](https://efotg.sc.egov.usda.gov/api/CPSFile/30312/815_CA_ICPS_Groundwater_Recharge_Basin_or_Trench_2020) On-Farm Recharge - [Practice Standard 817](https://efotg.sc.egov.usda.gov/api/CPSFile/30313/817_CA_ICPS_On_Farm_Recharge_2020) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Table  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **To access the links given above click on the description below:** Check your site's suitability using the SABI Tool here:  [SAGBI | California Soil Resource Lab (ucdavis.edu)](https://casoilresource.lawr.ucdavis.edu/sagbi/) Electromagnetic survey or ranking in LandIQ recharge Suitability Tool, available here: [https://gratviewer.earthgenome.org](https://gratviewer.earthgenome.org/) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Map  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | | |
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| |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | *Madera County Water & Natural Resources, 200 West 4th Street, Suite 3100, Madera, CA 93637* *Phone: 559-662-8015.*  Want to change how you receive these emails? You can [update your preferences](https://maderacountywater.us19.list-manage.com/profile?u=58cfa0ba8c3919b95f24fac11&id=e869574bf0&e=f787005428) or [unsubscribe from this list](https://maderacountywater.us19.list-manage.com/unsubscribe?u=58cfa0ba8c3919b95f24fac11&id=e869574bf0&e=f787005428&c=d8feeb4e2e). | | |