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| |  |  | | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | | **WATER & NATURAL RESOURCES NEWS**  **Recharge Groundwater** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **....In case you missed it.... See the Flyer and Required Form Below** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | By order of the Governor on March 10, 2023, due to the historic atmospheric river event, on behalf of Madera County Flood Control and Water Conservation Agency, flows from waterways within its jurisdiction can now be diverted to farmland for purposes of flood management and recharge within the Madera, Chowchilla, and Delta-Mendota Subbasins within Madera County. A separate notice was issued by the Lower San Joaquin Levee District.   For complete details within the Governor’s Executive Order, please see the order below:   [GSS\_9534-1E-20230310135616 (ca.gov)](https://www.gov.ca.gov/wp-content/uploads/2023/03/3.10.23-Ground-Water-Recharge.pdf?emrc=d6c4ac) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | | Table  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **For more information on Recharge - or to download the Flyer and Request Form Go to our webpage at:**[maderacountywater.com/recharge or click here](https://www.maderacountywater.com/recharge/) | |  |  |  | | --- | --- | | |  | | --- | |  | | |
| |  |  | | --- | --- | | |  | | --- | | A picture containing grass, sky, outdoor, water  Description automatically generated | | |
| |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | *Madera County Water & Natural Resources, 200 West 4th Street, Suite 3100, Madera, CA 93637* *Phone: 559-662-8015.*  Want to change how you receive these emails? You can [update your preferences](https://maderacountywater.us19.list-manage.com/profile?u=58cfa0ba8c3919b95f24fac11&id=e869574bf0&e=f787005428) or [unsubscribe from this list](https://maderacountywater.us19.list-manage.com/unsubscribe?u=58cfa0ba8c3919b95f24fac11&id=e869574bf0&e=f787005428&c=668eff09f5). | | |