



**Meeting of the Northern Delta-Mendota Region Management Committee**

**September 6, 2023, 2:00 PM**

**IN PERSON**

**Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA**

**The Public may also join this meeting at the zoom link below**

<https://us06web.zoom.us/j/83254916423?pwd=TUVDZnJ0cFhXQU1ldDNlbnHpsN211QT09>

**Call-in Number: 1-669-900-6833**

**Meeting ID: 832 5491 6423**

**Passcode: 740379**

August 31, 2023

**TO:** Northern Delta-Mendota Region Management Committee and Interested Parties

**FROM:** John Brodie, Water Resources Program Manager

**RE:** MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE  
**WEDNESDAY, SEPTEMBER 6, 2023, 2:00 PM**

**NOTICE IS HEREBY GIVEN** that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday, September 6, 2023, 2:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



## **Meeting of the Northern Delta-Mendota Region Management Committee**

**Wednesday, September 6, 2023, 2:00 PM**

### **AGENDA**

1. Call to Order/Roll Call
2. Committee to Consider Corrections or Additions to the Agenda of Items, as Authorized by Government Code Section 54950 et seq.
3. Opportunity for Public Comment

### **Consent Calendar**

4. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
  - a. Minutes for the August 2, 2023 Meeting of the Northern Delta-Mendota Region Management Committee
  - b. Budget-to-Actual Report (through June 2023)

### **Report Items**

5. Committee to Discuss Alternative Cost Share Proposals for Development of a Single GSP for the Subbasin, McKinnon/Lucchesi/Brodie
6. Committee to Discuss Alternative Cost Share Proposals for Implementation of a Single GSP, McKinnon/Brodie
7. Committee to Discuss Potential Subbasin Tour for State Water Board Members, Brodie
8. Committee to Discuss the Need for a Well Mitigation Program in Development of the Single GSP, Lucchesi/Brodie
9. Committee to Discuss EKI Requests for Information for the Single GSP, Dutton
10. Committee to Discuss Representative Monitoring Network Wells, Dutton/Dumas/Brodie
11. Committee to Discuss Reorganization of the Coordination Committee Technical Working Group, Brodie/Lucchesi

12. Report of the Northern Delta-Mendota Representative to the Coordination Committee, McKinnon/Lucchesi
13. Committee to Discuss Coordination Committee Draft Memorandum of Agreement, Layne
14. Committee to Discuss Progress on Interconnected Surface Water Monitoring Wells, Brodie
15. Committee to Discuss 2023 GSP Implementation
  - a. 2023 GSP Implementation Activities Review, Dutton
  - b. 3-Month Look-Ahead Schedule, Dutton
  - c. Summer 2023 Water Quality Sampling, Dumas/Dutton
  - d. Stakeholder Outreach and Engagement, Brodie
16. Committee to Discuss Potential Additional Funding Opportunities, Brodie
17. Next Steps
18. Reports Pursuant to Government Code Section 54954.2(a)(3)
19. Future Meetings
  - a. Northern Delta-Mendota Region Management Committee
    - i. Wednesday, October 4, 2023 at 2:00 PM
    - ii. Wednesday, November 1, 2023 at 2:00 PM
  - b. Delta-Mendota Subbasin Coordination Committee
    - i. Monday, September 11, 2023 at 1:00 PM (Grassland Water District)
    - ii. Monday, October 9, 2023 at 1:00 PM
    - iii. Additional Coordination Committee Meetings may be scheduled
20. Reports Pursuant to Government Code 54954.2 (a)(3)
21. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org) or [sandi.ginda@sldmwa.org](mailto:sandi.ginda@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.