

#### **WATER & NATURAL RESOURCES NEWS**

## APRIL 2024

### **UPCOMING EVENTS**



COMMUNITY ENGAGEMENT LEADERSHIP INSTITUTE 2024

STIPENDS AVAILABLE FOR COMMUNITY RESIDENTS

Community residents, water leaders, water agency staff and board members are invited to participate in the 2024 Leadership institute or hosted by Self-Help Enterprises. The sis-month institute consisting of clasoroom presentations, interactive dialogue, activity-based learning, and water tours in the Modere County region.

This Institute creates the space to develop relationships between residents and agency staff, gain perspective on the needs of all water users, and lay foundations for the hard work required to address realistic and equitable water management for everyone.

#### 2024 PROGRAM DATES

March 16, 2024 Session 1: Kick-Off Session 2: Water 101 April 19, 2024 Summer Focus Groups Session 4: Working Together Sept. 13, 2024 Nov. 16, 2024 Session 6: Next Steps & Graduation

#### WHATS NEW?

INSTITUTO DE LIDERAZGO DE PARTICIPACIÓN COMUNITARIA



Los residentes de la comunidad, los líderes del agua, el personal de las agencias de agua y miembros de la Junta están invitados a participar en el Institutode Liderazgo 2024 organizado por Self-Help Enterprises.

#### **FECHAS DEL PROGRAMA 2024**

Sesión 1: Inicio	16 de marzo
Sesión 2: Agua 101	19 de abril
Sesión 3: Tour de agua de primavera	17 de mayo
Grupos focales de verano	Por determinar
Sesión 4: Trabajando juntos	13 de septiembre
Sesión 5: Tour de agua de otoño	19 de octubre
Sesión 6: Próximos pasos	16 de noviembre

Todas las sesiones son de 9:30am - 3:30pm Los tours de agua son de 8:00am - 5:00pm

### LOS PARTICIPANTES APRENDERÁN SOBRE

#### HOW DO I APPLY?

Find out more about Leadership institute at: https://bit.ly/SHELeadershipInstitute



¿CÓMO ME INSCRIBO? Obtenga más información sobre el Instituto de Liderazgo en:

https://bit.ly/SHELeadershipInstitute



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¿Preguntas?

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April 6, 2024 | 7:00am - 2:30pm

Location: Fairmead Landfill 21739 Road 19, Chowchilla, CA

#### **Madera County Residents Only**

One (1) visit per household allowed

- Limit of four (4) of each of the following items per household: Mattresses or Box Springs
  - · Auto/Truck Tires
  - · Appliances (Microwave, Fridge, Water Heater)
  - · Large Electronics (TV, Printer, Vacuum)

#### EXAMPLES OF ACCEPTED ITEMS WILL NOT BEACCEPTED

Household Waste Recliner Couch/Sofa Wood Bookcase Carpet Scrap Metal Table/Chairs Dresser Desk

CLEAN

Yard Trimmings Shelving Filing Cabinet

In Partnership With:



Asbestos Liquid Waste Sewage/Sludge Large Bulky Item (Hot Tub, etc.) DUE TO HIGH TRAFFIC VOLUMES, THIS EVENT IS FIRST COME FIRST SERVED All LOADS MUST BE PROPERLY COVERED/SECURED

Chemicals, etc.) Commercial Waste

Treated Wood

Hazardous Waste (Paint, Aerosols, Batteries,

Dead Animals
Tractor Tires
Construction Waste (Dirt, Concrete, Drywall)
Radioactive Waste

Other restrictions may apply. Call 559-665-7300 for more info.



#### ESTAN INVITADOS AL EVENTO DE DESCARGAGRATUITA DELCONDADO DE MADERA

El de Abril de 6, 2024 | 7:00am - 2:30pm

Locacion: Fairmead Landfill 21739 Road 19, Chowchilla, CA

#### Residentes del Condado de Madera Solamente

Una (1) visita por hogar permitido

Límite de cuatro (4) de cada uno de los siguientes artículos por hogar

- · Colchones o bases de colchón
- · Llantas de auto/camión
- Electrodomésticos (microondas, refrigerador, calentador de agua)
- · Grandes Aparatos Electrónicos (televisores, impresora, aspiradora)

Sillón Reclinable Residuos Madera Domésticos Chatarra Sofás Liberarías Alfombras Recortes de Jardín Estantería Archivador

Mesa/Sillas Tocador Escritorio

In Partnership With:



#### EXAMPLES OF ACCEPTED ITEMS & WILL NOT BEACCEPTED

Residuos Peligrosos (Pintura, Aerosoles, Baterías, Productos Químicos, etc.) Residuos Comerciales Animales Muertos Llantas de Tractores

Residuos de Construcción (Mugre, Concreto, Paneles de yeso) Desechos radiactivos Madera Tratada

Madera Tratada Asbestos Residuos Líquidos Aguas Residuales/Lodo Artículo grande y voluminoso (Bañera de hidromasaje, etc.)



DO A LOS ALTOS VOLUMENES DE TRAFICO, ESTE EVENTO ES POR ORDEN DE LLEGADA AS LAS CARGAS DEBEN EST AR ADECT ADAMENTE CI DERETAS ASSECIRADAS aeden aplicar otras restricciones. Ulame al 559-665-7300 para obtener más información.







### **AG PLASTIC CONTAINER RECYLCE EVENT**

Recycling & shredding provided by Interstate Ag Plastics Supported by Ag Container Recycling Council

#### Accepting:

- Triple rinsed pesticide containers (inspection mandatory & containers must be clean)
- · 30 or 55 gallon drums (must be cut in half or quarters lengthwise \*top to bottom\*)
- · Caps, labels, and bungs must be removed
- No bulk cage type containers
- · No trash or poly pipe

MCFB Parking Lot 1102 S Pine St Madera, CA 93637

WWW.MADERAFB.COM **EMAIL** 

OFFICE@MADERAFB.COM

CALL

559.674.8871







ANY CONTAINERS NOT MEETING REQUIREMENTS WILL NOT BE ACCEPTED

Madera County Farm Bureau www.maderafb.com







### **SGMA NEWS**



## 2024 Marks a Decade of SGMA Regulations

California's landmark 2014 Sustainable Groundwater Management Act (SGMA), which requires local agencies in affected basins to develop and implement plans that identify a roadmap to protect groundwater for generations to come, turns 10 this year.

Read More Here



### WHY PARTICIPATE?

The program is voluntary yet recognizes that SGMA-related impacts have and will require many growers in Madera County to make land use changes.

MLRP offers the opportunity for ag landowners to access state and other funding sources to proactively transition their land (or portion of their land) to a less water intensive use.







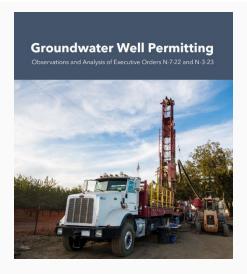




### Click on Image for More Information

### DWR releases groundwater well permitting report

The various approaches being used to comply with California's well-permitting requirements are summarized in a <u>new report from DWR</u>. The report looks at ways well-permitting agencies and groundwater sustainability agencies are meeting executive order requirements for lessening the effects of intense drought conditions. There is also information on perspectives shared by some small communities, examples of local agency compliance measures, and observations of groundwater conditions that occurred during the time the actions were taken.



### **Domestic Well Mitigation Program in the Chowchilla Subbasin**

The Chowchilla Subbasin is pleased to offer a domestic well mitigation program for domestic wells in the Chowchilla Subbasin.

If your domestic well goes dry, please call the program administrator at Chowchilla Water District at 559-665-3747.



#### RESOURCES AVAILABLE TO WELL OWNERS IN MADERA COUNTY

Residents of Madera County and the Central Valley who have been affected by the impacts of the drought have immediate resources available to help maintain their access to drinking water.

These funds come from the State Water Resources Control Board and most are free to you. Resources include: Bottled Water, Water Tanks, Water

Assessment Testing, Water Quality Testing

If you are concerned about your well or out of water for your home,

call Self-Help Enterprise for:

Bottled Water: 559-802-1284 Water Wells: 559-802-1289 Water Quality: 559-802-1285 Drought Support: 559-802-1685.

## **Drought Information**



California is experiencing climate shifts that bring more extreme weather, resulting in a massive swing of our driest three years on record moving into some of the wettest weeks in recent history. Despite these storms, we are still in a drought. We must come together to change the way we think about and use water.

Simple actions we can take right now will help save water in a big way.

Check out these videos on ways to save water by doing an upgrade on your yard. Click Here: <u>SaveOurWaterCA</u>

### **OTHER NEWS**

#### **HOMEOWNER'S ASSISTANCE PROGRAM**



The Eastern Madera County Fire Safe Council (EMCFSC) is pleased to announce that they are now accepting applications for Defensible Space Assistance, chipping, and hazard tree removal. Please read below, fill out an inquiry form, and they will be in touch.

Please note, the property must be located in Eastern Madera County in a "high" or "very high" hazard severity risk zone as determined by CAL FIRE. Please visit the link below to determine your properties risk:

Fire Hazard Severity Zones

For More Information and the Application - Click Here

# Visit our website at: maderacountywater.com

Have questions on your allocation, measurement, or any other GSA concern? Schedule an appointment with us! We can also be reached at (559) 662-8015, at the County Government Building on the third floor, or you can visit us online at maderacountywater.com.

