

# WATER & NATURAL RESOURCES NEWS FOR GROWERS IN THE MADERA COUNTY GSAs

# **JUNE 2025**



# **MLRP**



# **MLRP Project Portfolio Public Comment Period**

The Madera County Multibenefit Land Repurposing Program (MLRP) has completed the competitive project scoring and selection process. Six projects were selected for primary funding consideration, with three additional projects included as runner-ups in the portfolio recommendation.

# Public Comment Period: June 11 to 27, 2025

Community members and stakeholders are invited to review the project portfolio and provide feedback for consideration before projects are submitted to the California Department of Conservation for review.

#### **How to Submit Comments**

Please email all questions and comments to <a href="mailto:mlrp@maderacounty.com">mlrp@maderacounty.com</a> by 11:59 p.m. on Friday, June 27, 2025.

Comments received during the June 11-27 public comment period will be considered.

Language assistance is available by emailing <a href="mailto:mlrp@maderacounty.com">mlrp@maderacounty.com</a> or calling (559) 662-8015.

Spanish interpretation available upon request / La interpretación en español está disponible a solicitud.

**Download the Madera MLRP Project Portfolio Memo** 



**MLRP Project Portfolio Public Webinar** 

#### June 20, 2025 - 12:00 noon

Join the webinar to learn more about the six primary projects being proposed for Madera MLRP funding awards. An overview of each project will be presented along with an explanation of how the project aligns with MLRP goals and priorities.

#### **ZOOM Link:**

 $\underline{https://us02web.zoom.us/j/88373296530?pwd} = \underline{ZC9e8fbuEAEn3B54clbgFGYNRUHmDr.}$ 

Passcode:094183

Phone Call-in: 1-669-444-9171

Webinar ID: 883 7329 6530

Passcode: 094183

### **MEASUREMENT**

#### **Measurement Method Request for Proposals**

This Request for Proposal (RFP) issued by the Madera County Groundwater Sustainability Agencies (GSAs) seeks proposals from qualified consultants to provide satellite measurement services. The contract(s) may be awarded for a one-year or multi-year term.

The deadline to submit a proposal is today **June 16, 2025**. For questions, please call Aleta Allen (559) 831-7166 or email Aleta.Allen@maderacounty.com.

If you are interested in asking specific questions of the vendors, please email us the questions to <a href="mailto:wnr@maderacounty.com">wnr@maderacounty.com</a>. All questions will be asked in writing ahead of the meeting to ensure all vendors are treated equally.

# **COUNTY GSA COMMITTEE MEETING**

In case you missed the County GSA Committee meeting on June 3, 2025, the recording and agenda packet are available on the <u>Board meeting</u> <u>portal</u>. Information can also be found on the <u>County GSA Committee</u> webpage. The next County GSA Committee meeting will be held on **July 1, 2025** and more details will be shared soon.

### INFORMATIONAL RESOURCES

#### **SJV Water Article on Groundwater Funding Cuts**

Check out this article from SJV Water on how reduced state funding is creating big challenges for groundwater agencies and rural communities across the San Joaquin Valley. Read it here.

### **CONTACT US**

For questions, please contact your Water Resources Specialist directly, call us at (559) 662-8015, email <a href="mailto:ETmeasurement@maderacounty.com">ETmeasurement@maderacounty.com</a>, visit our <a href="mailto:website">website</a>, or <a href="mailto:schedule an appointment">schedule an appointment</a>.



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