



Committee Members
Leticia Gonzalez
Robert Macaulay

Any individual with a disability may request special assistance by contacting the chief clerk to the board of supervisors (acting on behalf of the Madera County GSAs).

Madera County
Groundwater Sustainability Agency
(in the Madera, Chowchilla, and Delta-Mendota Subbasins)
Committee Meeting
August 5, 2025
1:30 p.m.

Meeting Location
Madera County Government Center
200 W. 4th Street, Madera CA 93637
Board of Supervisors Chambers

REMOTE PARTICIPATION
<https://zoom.us/j/89876438188>

Supporting documents relating to the items on this agenda are available through the County of Madera websites at www.maderacounty.com and maderacountywater.com. These documents are also available at the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs), 200 West 4th Street, 4th Floor, Madera, CA 93637. Supporting documents relating to the items on this agenda that are not listed as 'Closed Session' may be submitted after the posting of the agenda and are available at the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs). Please visit the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs) for updates.

1. Flag Salute
2. Public Comment – This is an opportunity for comment on items not on this agenda. This is also a place to suggest topics for future meetings. Comments can be five minutes or less.





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3. Action Item: Approval of the Madera County Groundwater Sustainability Agency Committee Meeting Minutes from July 1, 2025.
4. Informational Item: Measurement Methods (and Accounting Platform) RFP Update
5. Action Item: Consideration and recommendation to the Board of Directors to enter into a Memorandum of Understanding between Valley Water Collaborative (VWC) and the 23 Groundwater Sustainability Agencies (GSAs) in the Delta-Mendota Subbasin, regarding water quality testing for domestic wells and replacement water supplies.
6. Action Item: Consideration and recommendation to the Board of Directors to enter into an Amendment to MCC No.11686F-24 with Davids Engineering, Inc. for an amount not to exceed \$975,270.50 and amending the scope for professional engineering services associated with grant-funded recharge projects with a term date of June 30, 2027. All costs are reimbursed by a grant.
7. Directors' Reports
8. Adjourn

