



WATER & NATURAL RESOURCES NEWS

OCTOBER 2025

SGMA NEWS

2026 to 2040 Allocations

On September 9, 2025, the Board of Directors for the Madera County GSA adopted the groundwater allocation amounts for 2026 through 2040. Please see [Resolution 2025 -085](#) for more details.

Save the date!

Groundwater Accounting Platform Webinar

A groundwater accounting platform webinar has been scheduled with the three accounting platforms that were identified as the top selections in the July measurement questionnaire. This webinar will be held on [Zoom](#) on **October 3, 2025, from 1:00 p.m. to 3:00 p.m.**

COUNTY GSA COMMITTEE MEETING

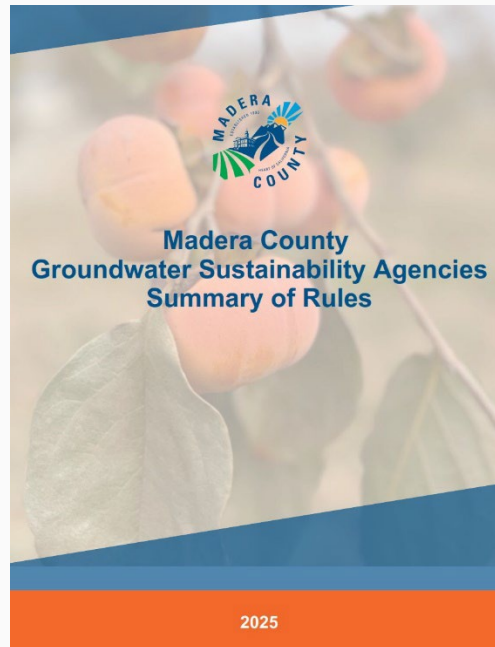
Groundwater Sustainability Agency (GSA) Committee Meeting

In case you missed the County GSA Committee meeting on September 2, 2025, the

recording and agenda packet are available on the [Board meeting portal](#). Information can also be found on the [County GSA Committee](#) webpage. The next County GSA Committee meeting will be held on **October 7, 2025**, and more details will be shared soon.

The Madera County GSA Committee, consisting of the Chair and Vice Chair of the Board, will be meeting on the first Tuesday of the month at 1:30 p.m. in the Madera County Board of Supervisors Chambers.

The purpose of this committee is to receive public input on the County GSA items. This is a public meeting, and all are welcome to join.



We are happy to announce that the [2025 Summary of Rules Booklet](#) is now available. Hard copies were sent out via mail. Additional copies are available in our office and [online](#).

FLOOD



Be winter wise! Before the Storm

It is almost rainy season so here are some ideas of how to prepare for upcoming storms:

- Be prepared to take your personal things with you.
- Keep insurance policies, documents, and other valuables in a safe deposit box.
- Check your homeowner's or renter's insurance for flood insurance coverage.
- Store supplies at work, home, and car in handy locations:
 - First aid kits and essential medicines
 - Food (packaged, dried, canned, or food for special diets)
 - Non-electric can opener
 - Keep some cash on hand.
 - Portable radio, flashlights, and extra batteries
 - Store drinking water in closed, clean containers; allow one gallon of water per person per day for at least three days.
- Keep your car fueled.
- Know safe routes from your home or office to high, safe ground.
- Keep sandbags, plywood, plastic sheeting, lumber and other emergency building materials handy for waterproofing.

YOSEMITE CLIMBING ASSOCIATION PRESENTS

OAKHURST

Welcome to
FACELIFT®
Sat. Oct. 4th, 2025

YOSEMITE CLIMBING ASSOCIATION

MEETING POINT: FRESNO FLATS
49777 School Road, Oakhurst, CA 93644

SCHEDULE:

Registration: 8 AM
Clean Up: 8:30 AM - 12:30 PM
Raffle: 1:00 PM

AFTER PARTY: IDLE HOUR WINERY & KITCHEN
41139 CA-41, OAKHURST, CA 93644

EVENT PARTNERS

GET INVOLVED





DISCOVER
YOSEMITE




Central Valley FOOD ECONOMY SUMMIT

Shared Kitchens & Local Processing

RSVP at
F3Local.com



8am-3pm
 Fri. 10/17/25
 Clovis Veterans Memorial District

What: Workshop & panel discussions from industry experts in shared kitchens & small batch processing.

Who:

- County and City Officials
- Economic Development
- Environmental Health
- Small Business Service Providers
- Food Infrastructure Investors

Why: To support a thriving local food system for regional economic development.




Save your seat at F3 Local's **Central Valley Food Economy Summit!**

Join **F3 Local**—Farms, Food, Future—on October 17th at the Clovis Veterans Memorial District to explore how investments in food industry infrastructure build a thriving and vibrant local economy.

Topics surrounding the creation, regulation, and success of community kitchens, food halls, small batch processing, and food innovation centers.

- Learn how local food infrastructure supports community and economic development.
- Gain best practices from national experts on food infrastructure and incubator models.
- Workshop your community's food assets, needs, and vision.
- **Sign up today!**

SAVE THE DATE	RESERVA LA FECHA
FRESNO STATE. Jordan College of Agricultural Sciences and Technology Open House October 18th 9 a.m. to Noon O'Neill Park • Kid-friendly activities • Fresno State Farm Unit Tours • Fresno State Product Samples • Raffle • New Future Student information session Scan for program 	FRESNO STATE. Jordan College of Agricultural Sciences and Technology Jornada de Puertas Abiertas 18 de octubre 9 a.m. a mediodía Parque O'Neill • Actividades para niños • Visita guiada de la granja de Fresno State • Muestras de productos de Fresno State • Sorteo • Sesión informativa para futuros estudiantes escanear el código QR para obtener más información 

OTHER NEWS

From the Help Center

THE PRIVATE WELL CLASS

Septic Systems Article Collection

Remember that we also have articles available on septic systems in our Private Well Help Center! You can read about how water wells are affected by septic systems and how to best care for septic systems in order to keep well safe at our [Septic Systems collection on the Help Center](#).

For additional articles and resources for private well owners, explore our [Private Well Help Center](#).

[Click here for the Septic System and Well Article Collection](#)

MADERA/CHOWCHILLA RESOURCE CONSERVATION DISTRICT



INCREASING POLLINATORS ON YOUR OPERATION

The RCD has funding to help agricultural operations and working lands establish pollinator habitat.

Our RCD will:

Visit your site with a partner biologist specializing in pollinators and native plant species.

Create a plan in collaboration with landowner's needs.

Fund native plant supplies and other materials, if needed.

Monitor habitat and suggest maintenance annually.

Questions? Contact Amy (amy@maderachowchillarc.org) or Kevin (programs@maderachowchillarc.org) for more information

Visit our website at:
maderacountywater.com

Have questions on your allocation, measurement, or any other GSA concern?
[Schedule an appointment](#) with us! We can also be reached at (559) 662-8015,
at the County Government Building on the third floor, or you can visit us online
at maderacountywater.com.



*Madera County Water & Natural Resources, 200 West 4th Street, Suite 3100, Madera, CA 93637
Phone: 559-662-8015.*