



WATER & NATURAL RESOURCES NEWS

NOVEMBER 2025

SGMA NEWS

Newly Approved Resolutions

On October 14, 2025, the Board of Directors for the Madera County GSA adopted two resolutions:

[Resolution No. 2025-115](#)

Adopts the Revised Delta-Mendota Domestic Well Mitigation Policy

[Resolution No. 2025-114](#)

Adopts a Policy for Allocation of Carryover Credits and Penalties during Farm Unit Reorganization

COUNTY GSA COMMITTEE MEETING

**Groundwater Sustainability Agency (GSA)
Committee Meeting**

In case you missed the County GSA Committee meeting on October 7, 2025, the recording and agenda packet are available on the [Board meeting portal](#). Information can also be found on the [County GSA Committee](#) webpage. The next County GSA Committee meeting will be held on **November 12, 2025**, and more details will be shared soon.

The Madera County GSA Committee, consisting of the Chair and Vice Chair of the Board, will be meeting on the first Tuesday of the month at 1:30 p.m. in the Madera County Board of Supervisors Chambers.

The purpose of this committee is to receive public input on the County GSA items. This is a public meeting, and all are welcome to join.

FLOOD



Stay High and Dry.

During the Storm

- Avoid areas that are subject to SUDDEN FLOODING.
- Do not try to cross a flowing stream where water is above your knees. Even water as low as 6 inches deep may cause you to be swept away by strong currents.
- Do not try to drive over a flooded road. This may cause you to be both stranded and trapped.
- If your car stalls, abandon it IMMEDIATELY and seek higher ground. Many deaths have resulted from attempts to move stalled vehicles.
- Do not “sightsee” in flooded areas. Do not try to enter areas blocked off by local authorities.
- Avoid unnecessary trips. If you must travel during the storm, dress in warm, loose layers of clothing. Advise others of your destination.
- Use the telephone ONLY for emergency needs or to report dangerous conditions.

- Tune to local radio or television stations for emergency information and instructions from local authorities.
- If flooding is likely, and time permits, move valuable house-hold possessions to the upper floors of your home.
- If advised by local authorities to leave your home, move to a safe area before access is cut off by flood water. Establish an out-of-state “Family contact” so that friends and relatives will know who to call to get information about where you are.
- Before leaving, disconnect all electrical appliances, and if advised by your local utility, shut off electric circuits at the fuse panel and gas service at the meter.



EVENTS

SAVOR THE FLAVOR OF THE CENTRAL VALLEY!

INDULGE IN A VARIETY OF TABLE GRAPES, RAISINS,
WINE, LIVE MUSIC, ART EXHIBITS, AND MORE!



SAVE THE DATE

NOVEMBER 1ST | FRESNO STATE
3RD ANNUAL WHOLE VINE FESTIVAL
CELEBRATING THE VALLEY'S 'GRAPE-NESS'

Free Admission | Free Parking | Free Kids Zone
www.thewholevine.com



VISIT US AT THEWHOLEVINE.COM

THE WHOLE VINE
FESTIVAL

HEALTHY SOILS, HEALTHY ORCHARD

A CONSERVATION APPROACH TO FARMING WORKSHOP

MADERA CHOWCHILLA

9:30AM- 12:30PM

RESOURCE CONSERVATION DISTRICT

November 4, 2025

9460 AVENUE 25 1/2
CHOWCHILLA CA

RSVP BY VISITING

www.maderachowchillarcdd.org

OR SCAN FOR RSVP



TOPICS INCLUDE

- Healthy Soils, Healthy Orchards
Building resilient orchards through cover crops and regenerative ag practices.
- Boosting Biodiversity and Microbial Life
Supporting pollinators and soil biology for healthier, more productive orchards.
- Funding Opportunities for Growers
Accessing programs and resources to support on-farm conservation practices.

RSVP BY
OCTOBER 31, 2025

LUNCH WILL BE SERVED



MADERA CHOWCHILLA
RESOURCE
CONSERVATION
DISTRICT

2.0 CSWA
SWP & CCA
Credit: Wetland Management: 0.5
Soil & Water Management: 0.5
Endangered Plant Management: 0.5
Crop Management: 0.5
Professional Development: 0.5
Sustainability: 0.5

#NOREGRET
Initiative



The Madera/Chowchilla RCD will be hosting a **Healthy Soils, Healthy Orchard: A conservation approach to farming workshop** in collaboration with NRCS on **November 4th** from **9:30AM-12:30AM**. Topics covered in this workshop include regenerative ag practices, will cover soil optimize soil structure, integrated pest management, measuring success, funding opportunities and more! 2.0 CCA credits will be provided, and lunch will be served. See below flyer for additional information regarding this event. Registration for this workshop can be found by visiting: <https://maderachowchillarcd.org/get-involved/workshops-and-events/>

The flyer is set against a background of various pumpkins and gourds. It features a white curved banner containing the event details. The text is in a mix of bold, sans-serif and script fonts. The event title is prominently displayed in large, bold letters. The date and time are clearly stated. The location is specified. A list of activities is provided, along with a description of the dinner menu. Pricing information is included, with a note about a late fee. The Madera County Farm Bureau logo is present, along with a 'Yard Dogs' logo. A closing phrase is written in a script font.

SAVE THE DATE:
Saturday
November 8
4:30–9:30

**AG UNITED
HARVEST
CELEBRATION
2025**

**EASTMAN HALL
CHOWCHILLA FAIRGROUNDS**

- Appetizers • Hosted Bar
- Dessert Auction • Silent Auction • Raffle

Dinner includes ribeye steak, cajun shrimp, baby red potatoes, grilled veggies, salad & dinner roll

\$80 per person, \$750 table of 8
(After Oct 15: \$100 / person or \$950 table)

MADERA COUNTY
FARM BUREAU

—and don't miss the
YARD DOGS
for a great time of music and dancing!



PPIC 2025 Annual Water Conference, Nov. 13, in Sacramento

The [Public Policy Institute of California](#) (PPIC) will host its 2025 Annual Water Conference in Sacramento on Thursday, Nov. 13. “[California Water and a Changing Federal Partnership](#)” will explore how California must adapt to its evolving relationship with the new federal administration. For decades, the federal government has been a key partner in California’s water management efforts. The nature and tone of the federal role, however, fluctuate significantly between administrations, with the current administration pursuing a strategy different than its predecessor’s. Join DWR Lead Deputy Director Thomas Gibson and other water experts as they share their thoughts to envision a way forward. This in-person event is free to attend and will be [livestreamed](#). To attend in person, [registration](#) is required as space is limited.

Agribusiness Management Conference

**44th ANNUAL AGRIBUSINESS
MANAGEMENT CONFERENCE**

November 19th, 2025

8:00 a.m. - 1:00 p.m.

Pardini's
2257 W Shaw Ave
Fresno, CA 93711

Managing Change & Leveraging Innovation

How our Agri-Food Sectors are Creating
Opportunities from Today's Challenges

Be a part of our event to engage with top industry
leaders through motivating speeches and lively
discussions in Agriculture.

Scan QR code
for more
information



FRESNO STATE

Jordan College of Agricultural
Sciences and Technology

OTHER NEWS

FRESNO STATE

Jordan College of Agricultural
Sciences and Technology

Smart Farm University Project

“Prepping for the Off-Season”

Free educational workshop series on soil health,
cover crops and composting:



- *“Digging into Soil Health”*
- *“Cover it with Cover Crops”*
- *“Compost Use in Agriculture”*

Attend In-Person
or Online;

Click or Scan the
QR code to Register.



Juan Jose Rodriguez, Project Coordinator 559-278-4860

From the Help Center

THE PRIVATE WELL CLASS

Septic Systems Article Collection

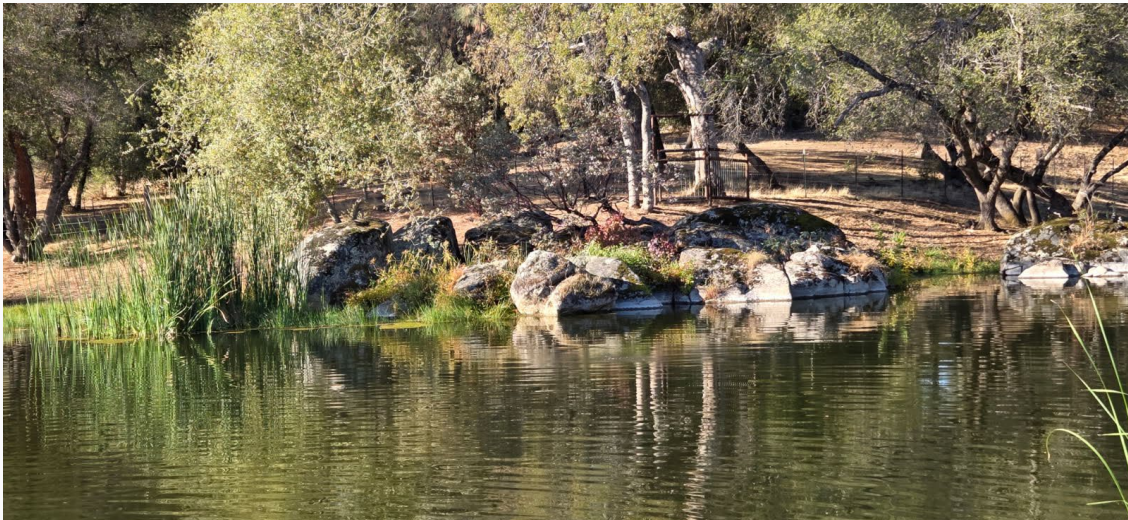
Remember that we also have articles available on septic systems in our Private Well Help Center! You can read about how water wells are affected by septic systems and how to best care for septic systems in order to keep well safe at our [Septic Systems collection on the Help Center](#).

For additional articles and resources for private well owners, explore our [Private Well Help Center](#).

[Click here for the Septic System and Well Article Collection](#)

Visit our website at:
maderacountywater.com

Have questions on your allocation, measurement, or any other GSA concern? [Schedule an appointment](#) with us! We can also be reached at (559) 662-8015, at the County Government Building on the third floor, or you can visit us online at maderacountywater.com.



*Madera County Water & Natural Resources, 200 West 4th Street, Suite 3100, Madera, CA 93637
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