

### **WATER & NATURAL RESOURCES NEWS**

## JANUARY 2026



## **SGMA NEWS**

#### NOTICE OF CANCELLATION

Madera County
Groundwater Sustainability Agency
(in the Madera, Chowchilla, and Delta-Mendota Subbasins)
Committee Meeting

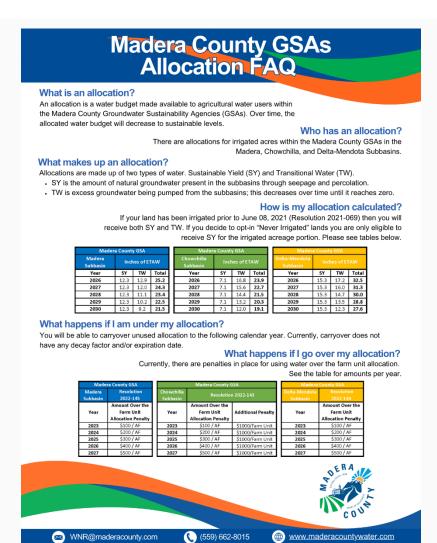
Tuesday, January 6, 2026

MEETING LOCATION Madera County Government Center 200 W. 4th Street, Madera CA 93637 Board of Supervisors Chambers

Notice is hereby given that the Madera County Groundwater Sustainability Agency Committee Meeting of January 6, 2026 is CANCELLED.

No meeting will be held on this date.

The next regular meeting will be held Tuesday, February 3, 2026

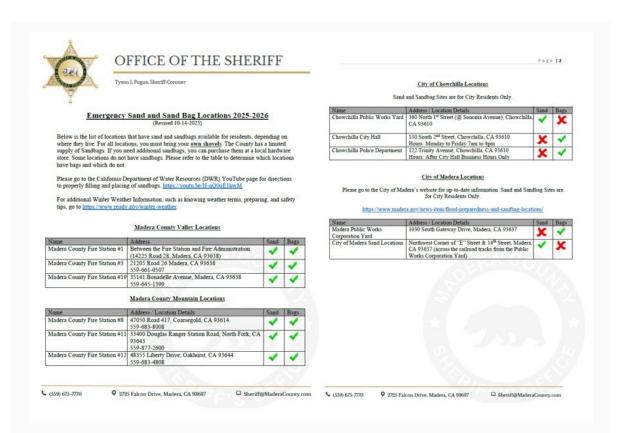


#### Click on image to see full flyer

For more information on the 2026-2040 Allocations in the Madera, Chowchilla, and Delta Mendota Subbasins please see <u>Resolution 2025-085.</u>

## **FLOOD**

2025/2026 Sandbag Locations



## Click on Document for Copy For more information

Office of Emergency Services | Madera County

## **EVENTS**



Wednesday, January 7, 2026, 12:30PM -1:30PM PT
Co-Location Solar With Ground Water Recharge and other Water
Infrastructure

Presenter: Evan Riley, White Pine Renewables

Please register and attend using the link below and delete any existing calendar notices for the January Lunch-MAR session.

https://stantec.zoom.us/webinar/register/WN bSLBek8BSIOqoxXMQna3bA







## **IRRIGATION AND NUTRIENT** MANAGEMENT WORKSHOPS



#### TO REGISTER:

#### CONTACT OR SCAN OR CODE:

(559) 755-5148 KEVIN REYES PROGRAMS@MADERACHOWCHILLARCD.ORG

Land Land American Farmland Trust









## **JANUARY 20TH, 2026**

8:45-11:00 A.M MADERA COUNTY FARM **BUREAU 1102 S PINE ST** MADERA, CA 93637

### **TOPICS INCLUDE:**

- -CONSERVATION PLANNING
- -GROUNDWATER MANAGEMENT
- -IRRIGATION DATA & SCHEDULING
- -MAINTENANCE FOR EFFICIENCY

PENDING CCA & CDFA INMP **CREDITS!** 



**CLICK on Flyer to Register** 

**OTHER NEWS** 



## **Apply Now Conservation Programs**

Program Application Cut-off: January 15, 2026

Contact your local field office now to apply for the following **USDA NRCS programs:** 

- EQIP (Environmental Quality Incentives Program)
- CSP (Conservation Stewardship Program)
- ACEP (Agricultural Conservation Easement Program)







#### Why Apply?

- Support your conservation goals
- · Access financial and technical assistance
- · Strengthen your land for future generations





For more information: https://www.nrcs.usda.gov/programs-initiatives/regenerative-pilotprogram/news/usda-announces-january-15-national-batching

USDA is an equal opportunity provider, employer and lender.

#### NRCS Programs Link:

Service Center Locator | Natural Resources Conservation Service





### This Free Class offers an Introduction for Well Users:

Learn how to care for your well

Understand what to do (and what not do) when it comes to using private well water.

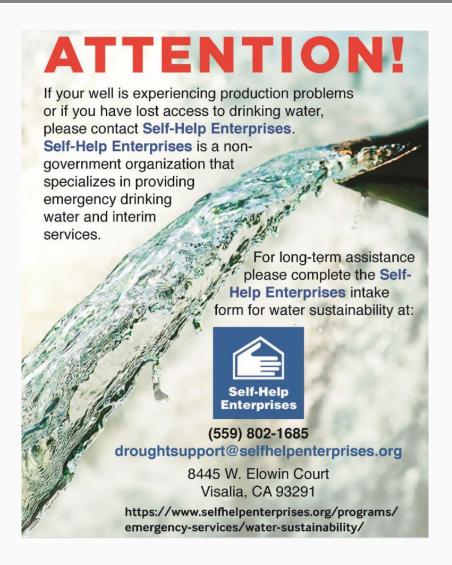
**Ensure a safe water supply** 

Find out what to test for, why, and how often to protect your family from contamination.

#### Extend the life of your well

Discover best practices for maintenance to protect your financial investment.

Enroll in Class Here



# Visit our website at: maderacountywater.com

Have questions on your allocation, measurement, or any other GSA concern? Schedule an appointment with us! We can also be reached at (559) 662-8015, at the County Government Building on the third floor, or you can visit us online at maderacountywater.com.

