

**CHOWCHILLA WATER DISTRICT
REGULAR MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, JANUARY 14TH, 2026
AT 1:30 P.M. AT THE DISTRICT OFFICE
327 S. Chowchilla Blvd., Chowchilla, CA**

AGENDA

For those who are unable to attend in person, please use the following number to join:

Toll-Free Access Number: (877) 594-8353

Participant Pass Code: 66771076

1. Call to order
2. Public Comment – The first 15 minutes is made available for comments from the public on matters within the Board's jurisdiction that are not on this Agenda. Each speaker will be limited to three minutes. It is requested that no comments be made during this period on items that are on today's Agenda. Members of the public may comment on any item that is on today's Agenda when the item is called.
3. Additions to the Agenda – Items identified after preparation of the agenda for which there is a need to take immediate action. Two-thirds vote required for consideration. (Govt. Code, § 54954.2(g)(2).)

**RECESS AS CWD BOARD OF DIRECTORS & CONVENE AS CWD GROUNDWATER
SUSTAINABILITY AGENCY**

1. This item may include the attendance of the General Resource Manager (Doug Welch), who will provide an update on GSA activities (by phone or memo if not in attendance)
2. Water Year 2025 GSP Annual Report – The Board will discuss and may take action to approve the proposed task order from David's Engineering (DE)

**ADJOURN AS CWD GROUNDWATER SUSTAINABILITY AGENCY AND RECONVENE AS CWD
BOARD OF DIRECTORS**

4. Pond Construction – The Board will discuss and may take action to approve a bid for the construction of a recharge pond on the Avila property
5. Financial Reports:
 - A. Treasurer's Report
 - B. Payment of Bills
6. 2025 Budget vs. Actual Income & Expense Comparison
7. Approval of Minutes – December 10th, 2025 and January 7, 2026
8. Forgiveness request of account 13256 – The Board will discuss and may take action to approve some or all of the accrued interest and penalties
9. Water Year 2025 Class 2 Supply – The Board will discuss and may take action to approve a sale of some or all the Class 2 allocation
10. O&M Report (Mayo)
11. General Manager's Report
 - A. High-speed Rail

12. Director's Reports - This item provides an opportunity for the Directors to share information on meetings attended on the District's behalf and discuss any concerns in the operation of the District.

ADJOURN TO CLOSED SESSION

13. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Govt. Code, § 54956.8.)

14. CONFERENCE WITH LABOR NEGOTIATORS (Govt. Code, § 54957.6.)
Unrepresented employee: General Manager

15. Conference with Legal Counsel, Anticipated Litigation (Govt. Code, § 54956.9(d)(2): Three Items.

16. Conference with Legal Counsel, Existing Litigation (Govt. Code, § 54956.9(d)(1):

- A. Natural Resources Defense Council et al. v. David Murillo et al., United States District Court Case No. Case No. CIV 2-88-cv-01658-(E.D. CA)
- B. City of Fresno et al. v. United States, United States Court of Federal Court of Claims Case No. 1:55-cv-01000-UNJ

17. Adjournment

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Brandon Tomlinson (559) 665-3747 at the District office, at least 48 hours before a public District meeting.

Staff reports and other disclosable records related to open session agenda items are available at the District office located at 327 S. Chowchilla Blvd., Chowchilla, CA during business hours, Monday through Friday, 7 AM to 4 PM.