



**WATER & NATURAL RESOURCES
NEWS FOR GROWERS
IN THE MADERA COUNTY GSAs**

January 2026



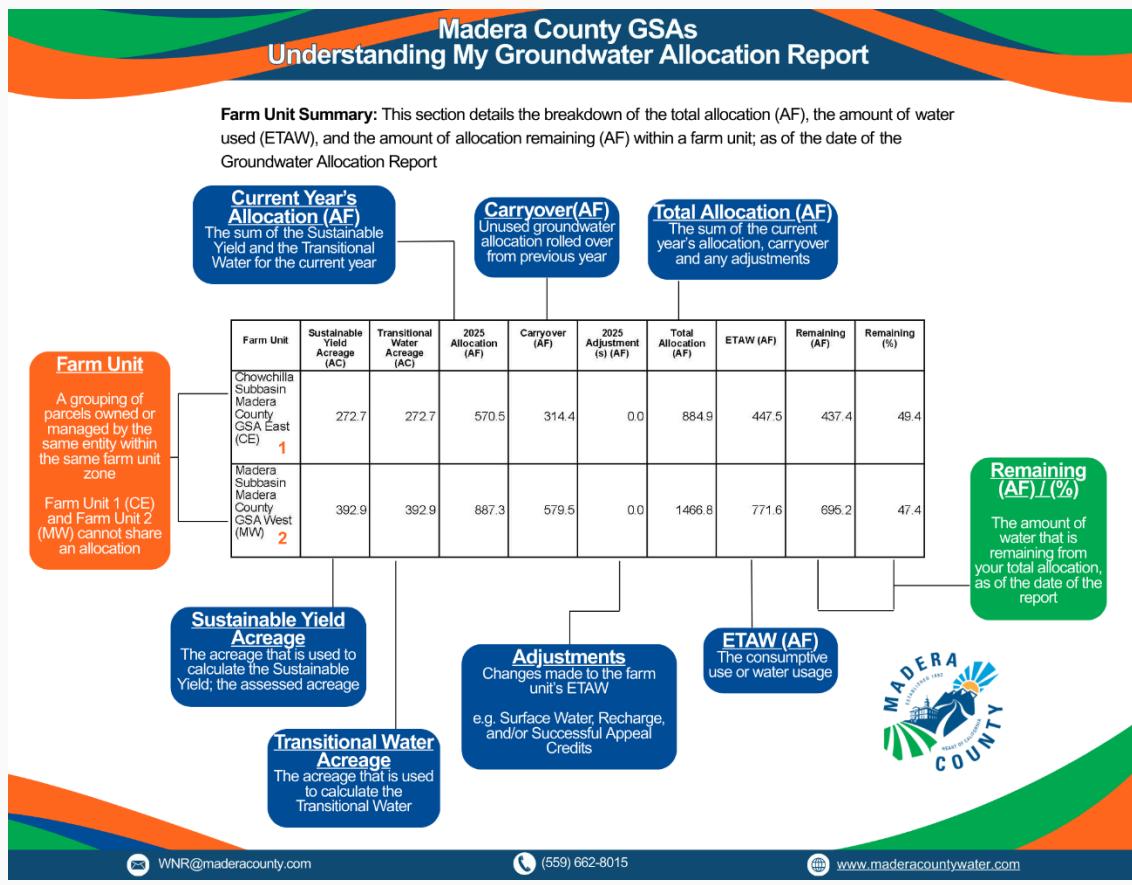
COUNTY GSA COMMITTEE MEETING

Due to audio and visual renovations in the Board Chambers, the first Madera County GSA Committee meeting in 2026 will be held on:
Tuesday, February 03, 2026 at 1:30 PM.

Madera County GSA Committee meeting recordings and agenda packets can be viewed on the [County GSA Committee webpage](#).
Information can also be found on the [Board meeting portal](#).

FAQ RESOURCES

Understanding My Groundwater Allocation Report



Madera County GSAs Understanding My Groundwater Allocation Report

Farm Unit Parcel Summary: This section is a breakdown of the total allocation (AF), the amount of water used (ETAW), and the amount of allocation remaining (AF) by parcels within the farm unit; as of the date of the Groundwater Allocation Report

| Farm Unit | Sustainable Yield Acreage (AC) | Transitional Water Acreage (AC) | 2025 Allocation (AF) | Carryover (AF) | 2025 Adjustment (s) (AF) | Total Allocation (AF) | ETAW (AF) | Remaining (AF) | Remaining (%) |
|---|--------------------------------|---------------------------------|----------------------|----------------|--------------------------|-----------------------|-----------|----------------|---------------|
| Chowchilla Subbasin Madera County GSA East (CE) 1 | 272.7 | 272.7 | 570.5 | 314.4 | 0.0 | 884.9 | 447.5 | 437.4 | 49.4 |
| Farm Unit Summary | | | | | | | | | |
| Farm Unit 1 | | | | | | | | | |
| Farm Unit Parcel Summary | | | | | | | | | |
| The parcels that are within Farm Unit 1 | | | | | | | | | |
| Parcel | Sustainable Yield Acreage (AC) | Transitional Water Acreage (AC) | 2025 Allocation (AF) | Carryover (AF) | 2025 Adjustment (s) (AF) | Total Allocation (AF) | ETAW (AF) | Remaining (AF) | Remaining (%) |
| 000-111-222 | 38.7 | 38.7 | 81.0 | 39.2 | 0.0 | 120.2 | 74.8 | 45.4 | 37.8 |
| 000-111-223 | 38.6 | 38.6 | 80.7 | 51.6 | 0.0 | 132.3 | 74.0 | 58.3 | 44.1 |
| 000-111-224 | 158.9 | 158.9 | 332.3 | 161.5 | 0.0 | 493.8 | 298.7 | 195.1 | 39.5 |
| 000-111-225 | 36.6 | 36.6 | 76.5 | 62.1 | 0.0 | 138.6 | 0.0 | 138.6 | 100.0 |

The columns reflect the same data as the farm unit summary section but is broken down to show each individual parcel's data



WNR@madera county.com

(559) 662-8015

www.maderacountywater.com

Please click on images to see full document.
For more information, visit our [allocations](#) webpage.

MEASUREMENT

Save the Date! Hydrosat (Irriwatch) Workshop

To learn more about the Hydrosat (Irriwatch) measurement method there will be an online workshop on:

Thursday, February 12, 2026 at 11:00 AM.

Please reach out to your Water Resource Specialist for more information.

Appeal Requirements

If you plan to appeal your 2025 water use,
please click the link to review the requirements and process:
[Evapotranspiration of Applied Water Appeal Process](#).

INFORMATIONAL RESOURCES

Professional Agave Training California



Learn more and strengthen your skills in agave cultivation

Agave as unique in the whole plant world



5, Feb

Soil Health and Regenerative Agriculture



12, Feb

Crop Establishment and Field Monitoring



19, Feb

Propagation, Pruning & Integrated Pest Management



26, Feb

FIELD DAY PRACTICE 27, 28, Feb

Registration fee: USD 150
Scholarship opportunities available

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

MADERA
COMMUNITY
COLLEGE

UC DAVIS
WATER
MANAGEMENT
LAB



Zoom
Madera Community College

Please reach out to Angel Reyna angel.reyna@maderacollege.edu for more information on how to register.



Jordan College of Agricultural Sciences and Technology

Smart Farm University Project

Flowing into the New Season

Free educational workshop series on farm: irrigation systems, pH balancing, and NRCS programs.

January 09:
Revisiting Irrigation Systems

January 16:
Balancing Irrigation pH

January 30:
USDA | NRCS Programs

Attend In-Person
or Online;

Click or Scan the
QR code to Register.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



Juan Jose Rodriguez; Project Coordinator 559-278-4860

[Click Here to Register](#)

[Flyer in Spanish](#)

[Flyer in Punjabi](#)

IRRIGATION AND NUTRIENT MANAGEMENT WORKSHOPS



TO REGISTER:

CONTACT OR SCAN QR CODE:

KEVIN REYES (559) 755-5148
PROGRAMS@MADERACHOWCHILLARCD.ORG



JANUARY 20TH, 2026

8:45-11:00 A.M

MADERA COUNTY FARM
BUREAU 1102 S PINE ST
MADERA, CA 93637

TOPICS INCLUDE:

- CONSERVATION PLANNING
- GROUNDWATER MANAGEMENT
- IRRIGATION DATA & SCHEDULING
- MAINTENANCE FOR EFFICIENCY

PENDING CCA & CDFA INMP CREDITS!



The Madera/Chowchilla RCD is hosting an Irrigation & Nutrient Management Workshop on **Tuesday, January 20th, 2026, from 8:45 A.M-11:00 A.M.**

Please click the flyer or scan the QR code to register.

Visit the [Madera/Chowchilla Resource Conservation District](#) website for more information.

[Click Here to Register](#)



UCDAVIS

The Agricultural Water Center at UC Davis is conducting a research survey to understand current perspectives and decision-making related to **winter cover cropping in California pistachio orchards**. We are inviting growers, farm managers, and crop advisors/consultants to participate.

The survey is **anonymous, voluntary**, and takes **about 15–20 minutes** to complete. Results will help support future research and outreach efforts in the pistachio industry.

Please scan or click the QR code below to begin the survey:



[Click Here to Begin Survey](#)

FALLOW FIELD VISITS

Did you know if your field is fallow (for the full calendar year), we can zero it out to make sure ETAW is not picked up?

Please reach out to your Water Resources Specialist.

CONTACT US

For questions, please contact your Water Resources Specialist directly, call us at (559) 662-8015, email ETmeasurement@maderacounty.com, visit our [website](#), or [schedule an appointment](#).



*Madera County Water & Natural Resources, 200 West 4th Street, Suite 3100, Madera, CA 93637
Phone: 559-662-8015.*

Want to change how you receive these emails?
You can [update your preferences](#) or [unsubscribe from this list](#).