

**CHOWCHILLA WATER DISTRICT
REGULAR MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, FEBRUARY 11TH, 2026
AT 1:30 P.M. AT THE DISTRICT OFFICE
327 S. Chowchilla Blvd., Chowchilla, CA**

AGENDA

For those who are unable to attend in person, please use the following number to join:
Toll-Free Access Number: (877) 594-8353
Participant Pass Code: 66771076

1. Call to order
2. Public Comment – The first 15 minutes is made available for comments from the public on matters within the Board's jurisdiction that are not on this Agenda. Each speaker will be limited to three minutes. It is requested that no comments be made during this period on items that are on today's Agenda. Members of the public may comment on any item that is on today's Agenda when the item is called.
3. Additions to the Agenda – Items identified after preparation of the agenda for which there is a need to take immediate action. Two-thirds vote required for consideration. (Govt. Code, § 54954.2(g)(2).)

RECESS AS CWD BOARD OF DIRECTORS & CONVENE AS CWD GROUNDWATER SUSTAINABILITY AGENCY

1. This item may include the attendance of the General Resource Manager (Doug Welch), who will provide an update on GSA activities (by phone or memo if not in attendance)

ADJOURN AS CWD GROUNDWATER SUSTAINABILITY AGENCY AND RECONVENE AS CWD BOARD OF DIRECTORS

4. Financial Reports:
 - A. Treasurer's Report
 - B. Payment of Bills
5. Approval of Minutes – January 14, 2026
6. RESOLUTION 2026-01 – The Board will discuss and may take action to approve Resolution 2026-01. A resolution objecting to the County's tax sale for the following APNs.
 - A. 001-052-010
 - B. 001-172-010
7. RESOLUTION 2026-02 – The Board will discuss and may take action to approve Resolution 2026-02. A resolution authorizing the opening of an account at Tri-Counties Bank for the Domestic Well Mitigation Program.
8. Forgiveness requests – The Board will discuss and may take action to approve forgiving some or all of the requests:
 - A. Account # 7686
 - B. Account # 14377
 - C. Account # 13672
9. O&M Report (Mayo)
10. General Manager's Report
 - A. WY 2025 Update

11. Director's Reports - This item provides an opportunity for the Directors to share information on meetings attended on the District's behalf and discuss any concerns in the operation of the District.

ADJOURN TO CLOSED SESSION

12. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Govt. Code, § 54956.8.)
13. CONFERENCE WITH LABOR NEGOTIATORS (Govt. Code, § 54957.6.)
Agency Negotiator: Karun Samran and Nate Ray
Unrepresented Employee: General Manager
14. PUBLIC EMPLOYMENT (Govt. Code §54957)
Public Employee Appointment
Title: General Counsel
15. Conference with Legal Counsel, Anticipated Litigation (Govt. Code, § 54956.9(d)(2): Three Items.
16. Adjournment to open session
17. Discussion and appropriate action regarding the Employment Agreement with General Manager
Brandon Tomlinson
18. Adjournment

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Brandon Tomlinson (559) 665-3747 at the District office, at least 48 hours before a public District meeting.

Staff reports and other disclosable records related to open session agenda items are available at the District office located at 327 S. Chowchilla Blvd., Chowchilla, CA during business hours, Monday through Friday, 7 AM to 4 PM.