



Committee Members  
Robert Macaulay  
Jordan Wamhoff

Any individual with a disability may request special assistance by contacting the chief clerk to the board of supervisors (acting on behalf of the Madera County GSAs).

Madera County  
Groundwater Sustainability Agency  
(in the Madera, Chowchilla, and Delta-Mendota Subbasins)  
Committee Meeting  
April 7, 2026  
1:30 p.m.

Meeting Location  
Madera County Government Center  
200 W. 4th Street, Madera CA 93637  
Board of Supervisors Chambers

#### REMOTE PARTICIPATION

<https://us06web.zoom.us/j/81143957936>

Supporting documents relating to the items on this agenda are available through the County of Madera websites at [www.maderacounty.com](http://www.maderacounty.com) and [maderacountywater.com](http://maderacountywater.com). These documents are also available at the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs), 200 West 4th Street, 4th Floor, Madera, CA 93637. Supporting documents relating to the items on this agenda that are not listed as 'Closed Session' may be submitted after the posting of the agenda and are available at the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs). Please visit the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs) for updates.

1. Call to Order
2. Flag Salute
3. Public Comment – This is an opportunity for comment on items not on this agenda. This is also a place to suggest topics for future meetings. Comments can be five minutes or less.





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#### 4. New Business

- a. Action Item: Approval of the Madera County Groundwater Sustainability Agency Committee Meeting Minutes from March 3, 2026
- b. Action Item: Consideration and recommendation to the Board of Directors to approve Transfer of Appropriations (TOA) 25-098 to Allocate Appropriations to the Refunds and Reimbursements
- c. Informational Item: Review Madera and Chowchilla Annual Report Highlights
- d. Action Item: Consideration and Recommendation to Amend the Domestic Well Mitigation Program
- e. Informational Item: Review Penalty Data from 2025
- f. Action Item: Consideration and recommendation of adoption of the Chowchilla Subbasin Groundwater Demand Management Programs and Subsidence Mitigation Measures Report

#### 4. Directors' Report

#### 5. Adjourn

