



MANAGING RESOURCES FOR A BETTER FUTURE

DIRECTORS

NICK BRUNO, PRESIDENT
JEFFREY D. COULTHARD, VICE PRESIDENT
SHANNON SIMONIAN, TREASURER
ERIC BREAM
MATT CERNIGLIA
MIKE DELAGUERRA
HENK GRIFFIN

JULIA D. BERRY, GENERAL MANAGER/SECRETARY
BRIAN EHLERS, DISTRICT ENGINEER
FRANK SPLENDORIO, LEGAL COUNSEL

**REGULAR MEETING OF THE
ROOT CREEK WATER DISTRICT
GROUNDWATER SUSTAINABILITY AGENCY**

AGENDA

will be held on

Monday, April 13, 2026

11:00 a.m.

(or immediately following the Root Creek Board of Directors meeting)

at the Lodge at Riverstone

370 Lodge Road

1. CALL TO ORDER

2. ADDITIONS TO THE AGENDA

(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this Agenda).

3. PUBLIC COMMENT

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (3) minutes per person.

4. POTENTIAL CONFLICT(S) OF INTEREST

(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter).

5. MINUTES

- a. Review and consider action to approve the minutes from the meetings on February 9, 2026.

6. CORRESPONDENCE

(Members of the Board or Staff may provide comment on any timely matter related to the District that is not included on the agenda).

7. STAFF REPORT

a. 2025 Annual GSP Report

8. ADJOURN

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
- ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District.

Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 283-8011 or P.O. Box 27950, Fresno, California 93720, at least 48 hours before a District meeting.

LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:

Applicants, parties, and their agents who have made campaign contributions totaling more than \$250 (aggregated) to a Board Member over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Board member(s). The disclosure may be made either in writing to the Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.



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**Minutes of the Regular Meeting of the Root Creek Water District
Groundwater Sustainability Agency
held on
Monday, February 9, 2026**

1. Call to Order

The meeting for the Root Creek Water District GSA was called to order at 12:06 PM. The board members present were Nick Bruno, Shannon Simonian, Mike DelaGuerra, Matt Cerniglia, and Jeffery Coulthard. Board member(s) absent: Eric Bream and Henk Griffin. Members of the public included Julia Berry, Frank Splendorio, Al Solis, Brian Ehlers and Melissa Anna.

2. ADDITIONS TO THE AGENDA

No additions to the agenda.

3. PUBLIC COMMENT

No public comment was given.

4. POTENTIAL CONFLICT(S) OF INTEREST

Directors Bruno and Simonian announced a conflict of interest regarding the action item to approve drilling of a new water supply well – APN 049-073-004.

5. MINUTES

A motion was made by Director Cerniglia, seconded by Director De La Guerra, to denote “groundwater” in place of “overall water” and “this past year” in place of “year on year” in the District Engineers report from the meeting on November 10, 2025, and to approve the minutes. The motion carried.

6. CORRESPONDENCE

No correspondence was received.

7. ACTION ITEM

Directors Bruno and Simonian recused themselves and left the room at 12:08PM. Director Coulthard led the action item. A motion was made by Director Cerniglia to approve the application to drill a new water supply well – APN 049-073-004 and seconded by Director Coulthard. The motion carried. Directors Bruno and Simonian

returned to the meeting at 12:11PM.

8. **STAFF REPORT**

No staff report was given.

9. **ADJOURN**

The meeting was adjourned at 12:15 PM.

DRAFT