



MANAGING RESOURCES FOR A BETTER FUTURE

DIRECTORS
NICK BRUNO, PRESIDENT
JEFFREY D. COULTHARD, VICE PRESIDENT
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ERIC BREAM
MATT CERNIGLIA
MIKE DELAGUERRA
HENK GRIFFIN

JULIA D. BERRY, GENERAL MANAGER/SECRETARY
BRIAN EHLERS, DISTRICT ENGINEER
FRANK SPLENDORIO, LEGAL COUNSEL

**REGULAR MEETING OF THE
ROOT CREEK WATER DISTRICT
GROUNDWATER SUSTAINABILITY AGENCY**

AGENDA

will be held on

Monday, June 8, 2026

11:00 a.m.

(or immediately following the Root Creek Board of Directors meeting)

at the Lodge at Riverstone

370 Lodge Road

1. CALL TO ORDER

2. ADDITIONS TO THE AGENDA

(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this Agenda).

3. PUBLIC COMMENT

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (3) minutes per person.

4. POTENTIAL CONFLICT(S) OF INTEREST

(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter).

5. MINUTES

- a. Review and consider action to approve the minutes from the meetings on April 13, 2026.

6. CORRESPONDENCE

(Members of the Board or Staff may provide comment on any timely matter related to the District that is not included on the agenda).

7. STAFF REPORT

- a. Basin Coordination Meeting – May 26, 2026

8. ADJOURN

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
- ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District.

Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 283-8011 or P.O. Box 27950, Fresno, California 93720, at least 48 hours before a District meeting.

LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:

Applicants, parties, and their agents who have made campaign contributions totaling more than \$250 (aggregated) to a Board Member over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Board member(s). The disclosure may be made either in writing to the Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.



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**Minutes of the Regular Meeting of the Root Creek Water District
Groundwater Sustainability Agency
held on
Monday, April 13, 2026**

1. Call to Order

The meeting for the Root Creek Water District GSA was called to order at 12:21 PM. The board members present were Nick Bruno, Shannon Simonian, Mike DelaGuerra, Matt Cerniglia, Jeffery Coulthard, Eric Bream and Henk Griffin. Members of the public included Julia Berry, Frank Splendorio, Brian Ehlers, Sam Cunningham and Melissa Anna.

2. ADDITIONS TO THE AGENDA

No additions to the agenda.

3. PUBLIC COMMENT

No public comment was given.

4. POTENTIAL CONFLICT(S) OF INTEREST

No conflicts were identified.

5. MINUTES

A motion was made by Director De La Guerra, seconded by Director Cerniglia to approve the minutes from February 9, 2026. The motion carried.

6. CORRESPONDENCE

No correspondence was received.

7. STAFF REPORT

2025 Annual GSP update was given by Sam Cunningham from Provost & Pritchard with key highlights. Items discussed included Root Creek Water District (RCWD) groundwater extraction volumes. RCWD identifies agricultural groundwater extraction as approximately 11,800 AF in water year 2025, as indicated in the RCWD GSA GSP Annual Report. Provost & Pritchard are watching Well 22 water surface elevation levels and also noted Well 85 in Madera has rebounded from a previously downward trend. Presenter Cunningham reported that inside the District it seems to be 50' higher, however, outside the RCWD boundary, water levels are down. He also noted the

average change in groundwater storage from 2015 - 2025 was flat. Presenter Cunningham proposed the board take formal action to exchange monitoring Well 130 with Well 169 to deliver more consistent data that met the minimum thresholds. He also discussed the restoration program impact on subsidence benchmarks and shared Provost and Pritchard are working with Davids Engineering on a scope of work that includes location placement details for a subsidence monument. Presenter Cunningham addressed two new project and management actions from previous annual reports, and the Board gave direction to expand the list to include more projects.

8. **STAFF REPORT**

No staff report was given.

9. **ADJOURN**

The meeting was adjourned at 12:39 PM.

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