Committee Members
Robert Macaulay
Jordan Wamhoff

Any individual with a disability may request special assistance by contacting the chief clerk to the board of supervisors (acting on behalf of the Madera County GSAs).

Madera County
Groundwater Sustainability Agency
(in the Madera, Chowchilla, and Delta-Mendota Subbasins)
Committee Meeting
November 10, 2026
1:30 p.m.

Meeting Location
Madera County Government Center
200 W. 4th Street, Madera CA 93637
Board of Supervisors Chambers

REMOTE PARTICIPATION
https://us06web.zoom.us/j/84980913361

Supporting documents relating to the items on this agenda are available through the County of Madera websites at www.maderacounty.com and maderacountywater.com. These documents are also available at the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs), 200 West 4th Street, 4th Floor, Madera, CA 93637. Supporting documents relating to the items on this agenda that are not listed as 'Closed Session' may be submitted after the posting of the agenda and are available at the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs). Please visit the Office of the Clerk of the Board of Supervisors (acting on behalf of the Madera County GSAs) for updates.

1. Call to Order

2. Flag Salute

3. Public Comment - This is an opportunity for comment on items not on this agenda. This is also a place to suggest topics for future meetings. Comments can be five minutes or less.

4. New Business

    a. Action Item: Approval of the Madera County Groundwater Sustainability Agency Committee Meeting Minutes from September 15, 2026

b. Informational Item: California Department of Fish and Wildlife presentation on using an emergency 1602 notification for flood control to increase access to recharge waters

c. Informational Item: Review Website Content Accessibility Guidelines (WCAG) and MaderaCountyWater.com

d. Action Item: Discussion and recommendation to the Board of Directors to enter into an Amendment with Raftelis Financial Consultants, Inc. extending the term to December 31, 2028

e. Action Item: Discussion and recommendation to the Board of Directors to enter into an Amendment with GEI Consultants, Inc. extending the term to December 31, 2028

f. Action Item: Discussion and recommendation to the Board of Directors to amend the Domestic Well Mitigation Program Resolution to remove the age requirement for wells

> This Resolution is exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines sections 15307 (action of regulatory agency to protect natural resources), 15308 (action of a regulatory agency to protect the environment), and 15061(b)(3) (the "common sense" exemption where a project is exempt if it can be seen
> with certainty that there is no possibility that the activity in question may have a significant effect on the environment).

g. Informational Item: Review Financial Update for Fiscal Year 2025/2026

h. Action Item: Discussion and recommendation to the Board of Directors of the scope of work and budget for Davids Engineering, Inc. to prepare the Chowchilla Subbasin Groundwater Sustainability Plan Annual Reports for Water Years 2026–2028, at a total cost of $267,500 over three years; the Chowchilla Water District Groundwater Sustainability Agency, on behalf of the Chowchilla Subbasin, will enter into an agreement with Davids Engineering, Inc.; your approval authorizes the Director of Water and Natural Resources to notify the Chowchilla Subbasin

5. Directors' Report
   a. Resource Fair on November 6, 2026

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6. Adjourn